

#2025623802

**ENTRIES CLOSE:** at Superintendent's office at **12:00 NOON ET, WEDNESDAY, MARCH 26, 2025**  
or **when the numerical limit is reached**

AT SUPERINTENDENT'S OFFICE After Which Time Entries Cannot Be Accepted, Cancelled or Substituted  
EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

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**PREMIUM LIST**

This show is limited to Sporting Breeds only.



*BIG APPLE SPORTING SOCIETY*

**SUNDAY, APRIL 13, 2025**  
**NATIONAL OWNER-HANDLED SERIES**  
**JUNIOR SHOWMANSHIP CLASSES**  
**PRIZES IS EVERY BREED**

**PENNSYLVANIA STATE FARM SHOW BUILDING**  
**GIANT EXPO HALL**  
**2300 N. Cameron Street**  
**Harrisburg, PA 17110**  
**SHOW HOURS 7 AM to 7 PM**

**Supported Club**  
Keystone English Springer Spaniel Club

**SEE SEPARATE PREMIUM**  
**BLUE GRAY CLUSTER - FIVE ALL BREED SHOWS**  
Reserved Grooming  
Reserved Parking



Services and Equipment Furnished by  
***Rau Dog Shows, Ltd.***  
P.O. Box 8898 Reading, PA 19610 (610) 376-1880  
email: [info@raudogshows.com](mailto:info@raudogshows.com)  
[www.raudogshows.com](http://www.raudogshows.com)  
*Overnight and Express Deliveries*  
235 South Second Avenue, West Reading, PA 19611  
American Kennel Club Annually Licensed Superintendents  
Kathy Berkheimer Kristie Zimmerman Kathy Hague  
Ed Smizer Kitty Burke Al Staudt, Jr.  
Dustin Bates Daemon Heckman Dennis Lehman  
Wayne Hallard Deb Rudert

**OFFICERS OF THE BIG APPLE SPORTING SOCIETY**

President ..... Donald Snyder  
Vice President ..... Maura Ptacek  
Treasurer ..... Raymond Snyder  
Secretary ..... Tracey Monahan

[capuletss@aol.com](mailto:capuletss@aol.com)

**Board of Directors**

Terri Cude Terry Pierce

**EVENT CHAIR**

Bob Eisele  
48 Gwendolyn Pl, E Islip, NY 11730 631-835-7265  
Assistant Chair - Tracey Monahan  
708 Long Island Avenue, Deer Park, NY 11729  
631-667-9796 E-Mail: [capuletss@aol.com](mailto:capuletss@aol.com)  
and Board of Directors of the Club

**DAY-OF EMERGENCY CONTACT**

Bob Eiseley 631-835-7265

**EMERGENCY VETERINARIANS**

**24/7 EMERGENCY** - Shores Veterinary Emergency Center (6.3 miles from show site)  
835 Sir Thomas Court, Harrisburg, PA 17109 Phone: (717) 798-8500 [www.shoresvet.com](http://www.shoresvet.com)

**24/7 EMERGENCY** - Pet Emergency Treatment and Specialties (39 miles from show site)  
930 North Queen Street, Lancaster, PA 17603 Phone: (717) 295-7387 [www.lancasterpetemergency.com](http://www.lancasterpetemergency.com)

**LIMITED HOURS EMERGENCY** - Newberry Animal Emergency Center (13 miles from show site)  
1640 Old Trail Road, Goldsboro, PA 17319 Phone: (717) 817-2222

[www.newberryanimalemergency.com](http://www.newberryanimalemergency.com)

Limited Hours: Mon: 7 am- 5 pm; Tues: 10 am-8 pm; Wed: Wed 10 am-10 pm;  
Thursday: Opens 10 am and open 24 hours through Monday 5 pm

**OFFICIAL SHOW PHOTOGRAPHER**

Ashbey Photography, Box 468, Gilbert, PA 18331 (610) 681-4968  
Only the Official Show Photographer may take win pictures.

**Entry Fees**

(includes \$.50 AKC recording & \$3.00 AKC Event Service Fee)

|                                                          |         |
|----------------------------------------------------------|---------|
| First Entry of Each Dog unless otherwise specified ..... | \$39.00 |
| Additional Entry of Same Dog - Same Event # .....        | \$25.00 |
| Junior Showmanship only .....                            | \$25.00 |
| Junior Showmanship as add'l entry .....                  | \$15.00 |

**Judges**

Ms. Cynthia (Cindy) Collins ..... 7491 N West Torch Lake Drive, Kewadin, MI 49648  
Mr. Roger D Gifford ..... 1936 Winding Brook Way, Xenia, OH 45385  
Robin Mathews ..... 158 Robert Pl, South Plainfield, NJ 07080  
Ms. Dani Rosenberry ..... 309 Detrich Dr, Altoona, PA 16601

**\*Provisional/Permit Judge - See Assignment**



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

## RIBBON PRIZES

### Regular Classes

|                                 |                           |
|---------------------------------|---------------------------|
| First Prize . . . . .           | Blue Ribbon               |
| Second Prize . . . . .          | Red Ribbon                |
| Third Prize . . . . .           | Yellow Ribbon             |
| Fourth Prize . . . . .          | White Ribbon              |
| Winners . . . . .               | Purple Ribbon             |
| Reserve Winners . . . . .       | Purple & White Ribbon     |
| Select . . . . .                | Light Blue & White Ribbon |
| Best of Winners . . . . .       | Blue & White Ribbon       |
| Best of Breed/Variety . . . . . | Purple & Gold Ribbon      |

### Working Group

|                        |                |
|------------------------|----------------|
| First Prize . . . . .  | Blue Rosette   |
| Second Prize . . . . . | Red Rosette    |
| Third Prize . . . . .  | Yellow Rosette |
| Fourth Prize . . . . . | White Rosette  |

### NOHS Group

|                        |                    |
|------------------------|--------------------|
| First Prize . . . . .  | Neon Pink Rosette  |
| Second Prize . . . . . | Neon Green Rosette |
| Third Prize . . . . .  | Teal Rosette       |
| Fourth Prize . . . . . | Cream Rosette      |

## SPORTING GROUP . . . . . R Gifford

### NOHS SPORTING GROUP . . . . . R Mathews

|                                          |               |
|------------------------------------------|---------------|
| BARBET . . . . .                         | R Gifford     |
| BRACCO ITALIANO . . . . .                | R Gifford     |
| BRITTANY . . . . .                       | R Gifford     |
| LAGOTTO ROMAGNOLO . . . . .              | R Gifford     |
| NEDERLANDSE KOOIKERHONDJE . . . . .      | R Gifford     |
| POINTER . . . . .                        | R Gifford     |
| GERMAN SHORTHAIRED POINTER . . . . .     | R Gifford     |
| GERMAN WIREHAired POINTER . . . . .      | R Gifford     |
| CHESAPEAKE BAY RETRIEVER . . . . .       | R Gifford     |
| CURLY-COATED RETRIEVER . . . . .         | R Gifford     |
| FLAT-COATED RETRIEVER . . . . .          | R Gifford     |
| GOLDEN RETRIEVER . . . . .               | R Mathews*    |
| LABRADOR RETRIEVER . . . . .             | C Collins*    |
| <i>Open Classes Divided, both sexes:</i> |               |
| <i>Black, Yellow, Chocolate</i>          |               |
| NSDT RETRIEVER . . . . .                 | R Gifford     |
| ENGLISH SETTER . . . . .                 | D Rosenberry* |
| GORDON SETTER . . . . .                  | R Gifford     |
| IRISH SETTER . . . . .                   | R Gifford     |
| IRISH RED AND WHITE SETTER . . . . .     | R Gifford     |

## CLASSES FOR ALL BREEDS

### Regular Classes

|                             |
|-----------------------------|
| 6-9 month Puppy Dogs        |
| 9-12 month Puppy Dogs       |
| 12-18 Months Dogs           |
| Novice Dogs                 |
| Amateur Owner Handler Class |
| Bred-by-Exhibitor Dogs      |
| American-bred Dogs          |
| Open Dogs                   |
| Winners Dog                 |
| (Same classes for Bitches)  |

### BEST OF BREED (VARIETY) COMPETITION

The above classes are provided in all breeds and in each breed variety. Where certain classes are divided by age, color, or weight, it is so noted in List of Breeds and MUST BE INDICATED ON ENTRY FORM.

|                                       |               |
|---------------------------------------|---------------|
| AMERICAN WATER SPANIEL . . . . .      | R Gifford     |
| BOYKIN SPANIEL . . . . .              | R Gifford     |
| CLUMBER SPANIEL . . . . .             | D Rosenberry* |
| COCKER SPANIEL BLACK . . . . .        | R Gifford     |
| COCKER SPANIEL ASCOB . . . . .        | R Gifford     |
| COCKER SPANIEL PARTI . . . . .        | R Gifford     |
| ENGLISH COCKER SPANIEL . . . . .      | R Gifford     |
| ENGLISH SPRINGER SPANIEL . . . . .    | D Rosenberry  |
| FIELD SPANIEL . . . . .               | R Gifford     |
| IRISH WATER SPANIEL . . . . .         | R Gifford     |
| SUSSEX SPANIEL . . . . .              | R Gifford     |
| WELSH SPRINGER SPANIEL . . . . .      | R Gifford     |
| SPINONE ITALIANO . . . . .            | R Gifford     |
| VIZSLA . . . . .                      | R Gifford     |
| WEIMARANER . . . . .                  | R Gifford     |
| WIREHAired POINTING GRIFFON . . . . . | R Gifford     |
| WIREHAired VIZSLA . . . . .           | R Gifford     |

### JUNIOR SHOWMANSHIP . . . . . R Mathews\*

## GROUP PRIZES

**Best in Group**, Rosette & Folding Chair with BASS design & Award Name.

**Group 2nd**, Rosette & Studio Series Matted Portrait Frame & BASS Themed Item

**Group 3rd**, Rosette & Set of Apple Shaped Nesting Bowls w/ BASS Themed Item

**Group 4th**, Rosette & Apple Shaped Glass Bowl w. Bass Themed Items

## NOHS GROUP PRIZES

**Best in NOHS Group**, Rosette & Apple Shaped Serving Bowl, Apple Design Mug & \$20 Gift Card

**NOHS Group 2nd**, Rosette & BASS themed Mug & \$20 Gift Card

**NOHS Group 3rd**, Rosette & Apple design Ceramic Bowl w/ Treats

**NOHS Group 4th**, Rosette & Pawprint Hand Towel & Ceramic Apple

## BREED PRIZES

The Big Apple Sporting Society offers the following for Each Breed/Variety where another trophy is not offered.  
**Best of Breed or Variety**, Hand painted stemless wine glass.  
**NOHS Best of Breed/Variety**, Hand Towel & Treats  
**Best of Opposite Sex**, BASS Themed Hand Towel & Treats  
**Winners Dog & Winners Bitch**, BASS themed Hot Pad & Treats

## SETTER (ENGLISH)

**Best of Breed**, Silverplated item offered by Birdhaven English Setters.

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## SPANIEL (ENGLISH SPRINGER)

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### THE KEYSTONE ENGLISH SPRINGER SPANIEL CLUB WILL SUPPORT THE ENTRY OF ENGLISH SPRINGER SPANIELS AT THIS SHOW

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The Keystone ESS Club will donate Rosettes for: Best of Breed, NOHS Best of Breed, Best of Opposite sex to Best of Breed, Best of Winners, Winners Dog & Winners Bitch, Select Dog & Select Bitch.

Trophies and additional Rosettes donated by Big Apple Sporting Society members:  
Don Snyder & Tracey Monahan ~ CapuletSpringers.com

**Best of Breed**, Rosette, Hand-painted Crystal Champagne bucket, sparkling cider & set of hand-painted ESS design wine glasses

**NOHS Best of Breed**, Rosette, Set of hand-painted wine glasses, sparkling cider & dog themed hand towel

**Best of Opposite Sex**: Rosette, Hand-painted glass container with biscuits & dog themed hand towel.

**Best of Winners**, Rosette, Hand-painted glass container with biscuits & dog themed hand towel.

**Select Dog & Bitch**, Rosette, Hand-painted glass item & dog themed hot pad

**Best of Opposite Sex**, Rosette & hand painted glass item

**Winners Dog & Winners Bitch**, Rosette, Set of hand-painted glasses, sparkling cider & dog themed hot pad

**Reserve Winners Dog & Reserve Winners Bitch**, Rosette, Hand-painted glass container with biscuits

## Junior Showmanship Prizes

**Best Jr. Handler**, Rosette & gift certificate to a vendor attending the Blue & Gray Cluster & Photo Frame

**Reserve Jr. Handler**, Rosette, Pro Plan hand towel & Jr Mint dog toy

**First place in each class**: Rosette, training wristband & Jr Mint Candy & Dog Treats

**Second in class**: Bag of assorted dog treats & dog toy

**Third in class**: Bag of Dog treats

**Fourth in class**: Dog Treats

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## JUNIOR SHOWMANSHIP COMPETITION

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051, Raleigh, NC 27675. Phone (919) 233-9767 or E-Mail: [juniors@akc.org](mailto:juniors@akc.org)

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE CLASS**: For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

**OPEN CLASS**: For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**MASTER CLASS**: This Class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 Best Junior wins with competition from the Open Class to be eligible to enter the Limited Class Competition. The calendar for this class will consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

Competition must exist for Best Junior Handler.

## NOTICE

Juniors with a dog also entered in another class offered at this show who substitute a dog not entered in this show must remit the difference between junior only and junior as an additional class entry fee. Juniors who have entered junior showmanship only who then substitute another dog will not be charged a further fee.

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## NATIONAL OWNER-HANDLED SERIES

The AKC National Owner-Handled Series is a celebration of the dedication and enthusiasm of owner-handlers and is open to purebred dogs that are at least six months of age. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

[raudog.co/NOHS](http://raudog.co/NOHS)

\*Professional handlers are defined as any person who belongs to or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years. \*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.

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### RAMP INFO

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required. The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).

The following breeds must be judged on a Ramp through all levels of conformation competition: Clumber Spaniels, Sussex Spaniels. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

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## ROUTES TO THE SHOW

Pennsylvania State Farm Show Building, Giant Expo Hall, 2300 N. Cameron Street, Harrisburg, PA 17110

**FROM PITTSBURGH AND WEST VIA THE PA TURNPIKE** - Travel East on the Pennsylvania Turnpike to Exit 242. Take I-83 North to 2nd Street Exit (Exit 43). At first traffic light at bottom of ramp, turn right onto Paxton Street. At next traffic light (car dealer on left, restaurant on right), turn left onto Cameron Street. (PA Rt 230). Follow Cameron Street approximately 1.9 miles, crossing over Maclay Street to Farm Show Parking lot on left.

**FROM PHILADELPHIA AND EAST VIA THE PENNSYLVANIA TURNPIKE** - Travel West on the Pennsylvania Turnpike to Exit 247. Follow I-283 North toward Harrisburg. Take I-83 North to Rt. 81 SOUTH. Travel I-81 South to Cameron Street (PA Rt. 230) Exit 67 (East) to Farm Show on right.

**VIA ROUTE 81 (NORTH AND SOUTH)** - Rt. I-81 to Cameron Street (PA Rt. 230) Exit 67 (East) to Farm Show on right.

**VIA ROUTE 15 SOUTHBOUND (NORTH OF HARRISBURG)** - Travel Route 15 South to Route 322 East. Follow Route 322 East to Cameron Street (PA RT. 230) Exit. Follow Cameron Street to Farm Show Building.

**VIA ROUTE 15 NORTHBOUND (SOUTH OF HARRISBURG)** - Travel Route 15 North. Exit at Rt. 581 East. Follow Rt. 581 as it merges into I-83 North. After crossing the Susquehanna River, take the 2nd Street Exit (Exit 43). At first traffic light at bottom of ramp, turn right onto Paxton Street. At next traffic light (restaurant on right), turn left onto Cameron Street (PA Rt. 230). Follow Cameron Street approximately 1.9 miles, crossing over Maclay Street to Farm Show Parking Lot on left.

**VIA ROUTE 83 NORTHBOUND (FROM EASTERN MARYLAND/YORK PA)** - Travel I-83 North following Harrisburg signs. After crossing the Susquehanna River, take the 2nd Street Exit (Exit 43). At first traffic light at bottom of ramp, turn right onto Paxton Street. At next traffic light (restaurant on right), turn left onto Cameron Street (PA Rt. 230). Follow Cameron Street approximately 1.9 miles, crossing over Maclay Street to Farm Show Parking lot on left.

FOLLOW STATE FARM SHOW SIGNS

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## ACCOMMODATIONS

At the time this list was compiled, these hotels and motels would accept pets. They represent a wide range of lodging options and prices. For the best rates, we suggest you reserve your room as early as possible. When making reservation, it is also your responsibility to confirm the current pet policy.

*Please make your reservations early due to another event in the area.*

|                                                                                       |                            |
|---------------------------------------------------------------------------------------|----------------------------|
| <b>Best Western Premier</b> , 800 East Park Drive, Harrisburg . . . . .               | 717-561-2800               |
| <b>Budget Inn</b> , 4125 N. Front Street, Harrisburg . . . . .                        | 717-233-5891 (pet fee)     |
| <b>Candlewood Suites</b> , Harrisburg Hershey, 413 Port View Drive. . . . .           | 717-561-9400               |
| <b>Capital Plaza Inn</b> , 150 Nationwide Drive, Harrisburg . . . . .                 | 717-545-9089 (4 dog limit) |
| <b>Clarion Choice Hotels</b> , 148 Sheraton Drive, New Cumberland, PA 17070 . . . . . | 717-774-2721               |
| <b>Comfort Inn</b> , 5680 Allentown Blvd., Harrisburg . . . . .                       | 717-657-2200               |
| <b>Comfort Inn - Riverfront</b> , 525 Front Street, Harrisburg . . . . .              | 717-233-1611               |
| <b>Econo Lodge</b> , 115 Lucy Avenue, Hershey . . . . .                               | 717-533-2515 (pet fee)     |
| <b>Hampton Inn, Harrisburg East</b> , 4230 Union Deposit Road, Harrisburg . . . . .   | 717-545-9595               |
| <b>Hampton Inn, Harrisburg-West</b> , 4950 Ritter Road, Mechanicsburg . . . . .       | 717-691-1300               |
| <b>Holiday Inn Express</b> , 5680 Allentown Blvd., Harrisburg . . . . .               | 717-657-2200               |
| <b>Holiday Inn Express</b> , 4021 Union Deposit Road, Harrisburg . . . . .            | 717-564-8100 (pet fee)     |
| <b>LaQuinta - Airport</b> , 990 Eisenhower Blvd., Harrisburg . . . . .                | 717-939-8000               |
| <b>Penn Harris Hotel</b> , 1150 Camp Hill Bypass, Camp Hill . . . . .                 | 717-763-7117               |
| <b>Red Lion Hotel Harrisburg</b> , 4751 Lindle Road, Harrisburg . . . . .             | 717-900-5570               |
| <b>Red Roof Inn</b> , 400 Corporate Circle, Harrisburg . . . . .                      | 717-657-1445               |
| <b>Red Roof Inn</b> , 950 Eisenhower Blvd., Harrisburg . . . . .                      | 717-939-1331               |
| <b>Residence Inn by Marriott</b> , 4480 Lewis Road, Harrisburg . . . . .              | 717-561-1900 (pet fee)     |
| <b>Rodeway Inn</b> , 631 S. Eisenhower Blvd., Harrisburg . . . . .                    | 717-564-3876               |
| <b>Staybridge Suites</b> , 2601 Industrial Road, Harrisburg . . . . .                 | 717-657-0918 (pet fee)     |

### **NOTICE**

*The number of hotels refusing dogs because of abuse of their premises continues to be of concern. Exhibitors are to be responsible guests. Please remember we want hotels to continue to accept guests with dogs. A report that an exhibitor at these events has abused hotel property during this cluster may result in disciplinary action by the Clubs. The Harrisburg Kennel Club, Lebanon County Kennel Club, and Mason & Dixon Kennel Club reserve the right to decline future entries from the offending party in accordance with the provisions of Chapter 11, Section 15 of the Rules Applying to Dog Shows.*

### **ADMITTANCE ONTO SHOW GROUNDS,**

**See Blue & Gray Cluster Premium List for Full Information and General Rules that apply to all shows.**

### **ADMITTANCE ONTO SHOW GROUNDS, BUILDING ACCESS, & SET-UP**

#### **TUESDAY**

**GROUND'S Access - 12:00 Noon until 10:00 PM**

**NO BUILDING ACCESS UNTIL 4:00 PM - EXHIBITOR SET-UP: 4:00 PM-10:00 PM**

**ALL PERSONS MUST BE OUT OF BUILDING BY 10:00 PM, no exceptions.**

#### **WEDNESDAY - SUNDAY**

**Grounds and Building Access: 6:00 AM until 10:00 PM**

**(Persons leaving dogs in building overnight may care for dogs up until 10:00 PM)**

**RVs may enter grounds until 10:00 PM each day**

**NO BUILDING ACCESS BETWEEN 10:00 PM and 6:00 AM, ALL DAYS  
NO ADMITTANCE ONTO SHOW GROUNDS AFTER 10:00 PM, ALL DAYS**

**IMPORTANT NOTICES**  
**GENERAL REGULATIONS**

-Adhere to all rules and regulations for event, including posted signage on show grounds, indoors and outdoors.  
-Any arguing, abusive language, and/or failure to follow rules or directions of event staff, event committee, club members, event officials, venue staff, or any other persons of authority for the events, may result in ejection from show grounds and events without refund of any fees, forfeiture of all parking privileges, **and may also be subject to an Event Show Committee (Bench) Hearing.**

-No equipment in aisles. All aisles must be kept open.

-No flexi-leads indoors.

-No X-pens indoors.

-No mesh crates in any areas. Please stack crates if possible.

-The show buildings are designated as NO SMOKING areas.

-State laws regarding handicapped parking must be observed and will be enforced.

-Trophies unclaimed by the time Best in Show is awarded will be forfeited. No trophies will be mailed.

**-All persons, dogs, and equipment must be removed from building immediately after Best in Show on Sunday.**

-PLEASE PICK UP AFTER YOUR DOGS. Indoor and outdoor X-pens provided.

**BATHING STATION** - Outdoor dog bathing area available.

**HANDICAP PARKING** - Available upon display of a valid disabled placard or license.

**SPECTATOR PARKING & ADMISSION** - FREE parking on site. Overflow parking may be directed to other lots, and any parking fees for those lots will be set and collected by the Farm Show.

SPECTATOR ADMISSION: \$5 per person, age 18 and older. Under age 18 is

**FREE DAY PARKING - NO PASS REQUIRED**

**NEW FOR 2025 – ONLINE RESERVATIONS**

**BOOK RESERVATIONS ONLINE through SITE CONTROL SERVICES for:**

**RV PARKING**

**Reserved DAY (PRIME) PARKING**

**Reserved INDOOR CRATING/GROOMING SPACE**

**Pre-pay INDOOR ELECTRIC** (still requires check-in with Site Control upon arrival at show)

Visit [WWW.SITECONTROLSERVICES.COM](http://WWW.SITECONTROLSERVICES.COM)  
to book all reservations online.

**DEADLINE: APRIL 2, 2025, Noon**

**NO mail-in reservations will be accepted.**

***ADVISORY (Rabies Vaccination Certificate)***

Due to State legislation (Act 181 of 1986), exhibitors are advised to have in their possession a current rabies vaccination certificate for each dog over three months of age in their possession.

**\* NOTICE TO EXHIBITORS \***

**ENTRY FEE: EACH DAY** See Page 2

**CLOSING DATE** for entries 12:00 Noon, Wednesday, March 26, 2025 or when the numerical limit is reached (at Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 14, Section 6 of the Dog Show Rules.

**THE SHOW** will be open from 7:00 A.M. to 7:00 P.M.

**AN AKC RECORDING FEE OF 50¢ & AKC Event Service Fee** of \$3.00 for the first entry of a dog & a \$3.50 service fee each additional entry of the same dog in an event will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in one of these events, the recording Fee is to be collected on the first entry only. (AKC Rules Applying to Dog Shows, Chapter 11, Section 2). All Recording Fees are paid to the American Kennel Club.

**RETURNED CHECKS** do not constitute a valid entry fee. The Superintendent will add a collection fee of \$20.00 to the amount of each returned check.

**ONLINE ENTRIES** for events produced by Rau Dog Shows can be made at [raudog.co/entries](http://raudog.co/entries)

**TELEGRAPH, and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.

**MAIL ALL ENTRIES WITH FEES TO Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.**

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**CREDIT CARD ENTRIES, REGARDLESS OF METHOD SUBMITTED,** are processed through the Fax program and will be charged a \$4.00 per dog per show processing fee.

**RAU DOG SHOWS** accepts entries for AKC events in accordance with the latest Agreement, entry form instructions & "Rules Applying to Dog Shows". Should these rules be updated or changed the most recent AKC rules take precedent in the event of a discrepancy in this document.

**CHARGEBACKS** will be considered a violation of the entry agreement and will be reported to the AKC compliance department for disciplinary action. Outstanding bad debts are grounds for rejection of future entry by the club or superintendent under AKC Rules Applying to Dog Shows C11 S15.

**ACKNOWLEDGMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards.

The person accompanying a dog must show tickets of admission and identification before the dog will be received. **SHOULD SUCH ACKNOWLEDGMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify Jim Rau Dog Shows, Ltd., 610-376-1880.

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO JIM RAU DOG SHOWS, LTD.** Please mail checks or money orders with entries. The Secretary assumes no responsibility for cash sent through the mail.

**CANADIAN EXHIBITORS** make fees payable in U.S. FUNDS.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that class is over, and the Show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the class is over.

**EFFECTIVE MAY 1, 2006** an administrative fee of \$2.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**Effective January 1, 2009** - Refund and Cash award checks are void after 180 days and will NOT be re-issued.

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**AKC Weekend Club Hotline:** (919) 816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.

**The AKC is committed** to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



**BIG APPLE SPORTING SOCIETY**  
PENNSYLVANIA STATE FARM SHOW BUILDING - GIANT EXPO HALL  
2300 N. Cameron Street, Harrisburg, PA 17110  
**Sunday, April 13, 2025**

**ENTRY FEE:** \$39.00 for the first entry Additional entry of same dog \$25.00. Juniors \$25, as add'l \$15.

**CLOSING DATE** for entries 12:00 Noon, Wednesday, March 26, 2025 (at Superintendent's Office) or when the limit is reached. After Which Time Entries Cannot Be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Jim Rau Dogs Shows, LTD., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS**.

I Enclose \$ \_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT LEGIBLY).

|             |                                                                       |           |
|-------------|-----------------------------------------------------------------------|-----------|
| BREED _____ | VARIETY <span style="border: 1px solid black; padding: 2px;">1</span> | SEX _____ |
|-------------|-----------------------------------------------------------------------|-----------|

|                                                  |                                      |                                            |                          |
|--------------------------------------------------|--------------------------------------|--------------------------------------------|--------------------------|
| DOG SHOW CLASS _____                             |                                      | CLASS DIVISION (Color, Weight, etc.) _____ |                          |
| ADDITIONAL CLASS _____                           | OBEDIENCE CLASS<br>Jump Height _____ | RALLY CLASS<br>Jump Height _____           | Junior Show Class _____  |
| NAME OF JUNIOR HANDLER (if any) (see back) _____ |                                      |                                            | JR. HANDLER NUMBER _____ |

FULL NAME OF DOG \_\_\_\_\_

|                                                                                                                                  |                          |                                     |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> AKC REG. NO.<br><input type="checkbox"/> PAL NO.<br><input type="checkbox"/> FOREIGN REG. NO. & COUNTRY | Enter number here. _____ | DATE OF BIRTH _____                 |
|                                                                                                                                  | _____                    | PLACE OF BIRTH (list country) _____ |
|                                                                                                                                  | _____                    | Do not print above in Catalog       |

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

|                                  |
|----------------------------------|
| ACTUAL OWNER(S) _____            |
| OWNERS ADDRESS _____             |
| CITY _____ STATE _____ ZIP _____ |

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R- \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_ (Must be signed here)

TELEPHONE # \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

Are you a new exhibitor? YES  NO   
Owner/Handled Eligible? YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) **AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Frough, Smooth).
2. The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.).
5. Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ C.V.V.#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

**If this entry is for Jr. Showmanship please give the following information:**

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

Front and Back of Form Must Be Included

BIG APPLE SPORTING SOCIETY

PENNSYLVANIA STATE FARM SHOW BUILDING - GIANT EXPO HALL
2300 N. Cameron Street, Harrisburg, PA 17110

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I Enclose \$ \_\_\_\_\_ for entry fees.

IMPORTANT — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT LEGIBLY).

BREED \_\_\_\_\_ VARIETY 1 SEX \_\_\_\_\_

DOG SHOW CLASS \_\_\_\_\_ CLASS DIVISION (Color, Weight, etc.) \_\_\_\_\_
ADDITIONAL CLASS \_\_\_\_\_ OBEDIENCE CLASS Jump Height \_\_\_\_\_ RALLY CLASS Jump Height \_\_\_\_\_ Junior Show Class \_\_\_\_\_
NAME OF JUNIOR HANDLER (if any) (see back) \_\_\_\_\_ JR. HANDLER NUMBER \_\_\_\_\_

FULL NAME OF DOG

Enter number here.

AKC REG. NO. \_\_\_\_\_

PAL NO. \_\_\_\_\_

FOREIGN REG. NO. & COUNTRY \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

PLACE OF BIRTH (list country) Do not print above in Catalog

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_
OWNERS ADDRESS \_\_\_\_\_
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R- \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? YES [ ] NO [ ]

E-Mail Address \_\_\_\_\_

Owner/Handled Eligible? YES [ ] NO [ ]

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) **AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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