

**PREMIUM LIST**

**ENTRIES CLOSE:** at Superintendent's office at **12:00 NOON, WEDNESDAY, MARCH 5, 2025**  
or when the numerical limit is reached  
AT SUPERINTENDENT'S OFFICE After Which Time Entries Cannot Be Accepted, Cancelled or  
Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.



**BIG APPLE DOG CLUBS**

**THURSDAY, MARCH 20, 2025**

**LIMITED TO 340 ENTRIES** (Each club)  
Each judge is limited to **85** (Both shows combined)

**BIG APPLE SPORTING SOCIETY**

National Owner-Handled Series  
Junior Showmanship- ONLY \$15.00 as a First Entry  
Prizes in Every Breed  
Supported Entry in English Springer Spaniels

**BIG APPLE WORKING GROUP CLUB**

National Owner-Handled Series  
Junior Showmanship- ONLY \$15.00 as a First Entry  
Prizes in Every Breed

**NEW JERSEY CONVENTION AND EXPOSITION CENTER**

**97 Sunfield Ave.  
Edison, NJ 08837**

JUDGING WILL BE INDOORS  
SHOW HOURS 2:00 PM to 12 AM

**\*\*DON'T MISS\*\***

**New Brunswick Kennel Club - March 21-22, 2025**  
**Bronx County Kennel Club - March 23, 2025**

|   |  |  |  |
|---|--|--|--|
|   | <p>Services and Equipment Furnished by<br/><b>Rau Dog Shows, Ltd.</b></p>  |  |  |
|   | <p>P.O. Box 6898 Reading, PA 19610 (610) 376-1880<br/>email: info@raudogshows.com<br/><a href="http://www.raudogshows.com">www.raudogshows.com</a></p> |  |  |
| <p><i>Overnight and Express Deliveries</i><br/>235 South Second Avenue, West Reading, PA 19611<br/>American Kennel Club Annually Licensed Superintendents</p> |  |  |  |
| <p>Kathy Berkheimer<br/>Ed Smizer<br/>Dustin Bates<br/>Wayne Hallard</p>  | <p>Kristie Zimmerman<br/>Kitty Burke<br/>Daemon Heckman</p>  | <p>Kathy Hague<br/>Al Staudt, Jr.<br/>Dennis Lehman<br/>Deb Rudert</p> |  |

## DIRECTIONS TO THE SHOW SITE

**From Route 1 Southbound** - Take Route 1 Exit. Exit onto Main Street and go 1/4 mile to the traffic light onto Route 514 East (Woodbridge Avenue). Turn right at the Sheraton Hotel into Raritan Center. Follow the signs to the Expo Center.

**From Route 1 Northbound** - After crossing the Raritan River Bridge, get into the right lane. After passing "Open Round Honda" take the third right hand exit onto Route 514 East (Woodbridge Avenue). Follow Woodbridge Avenue for 3 to 4 miles. Make a right at the Sheraton Hotel into Raritan Center. Follow the signs to the Expo Center.

**From Route I-287 South** - Follow Route I-287 South to the Bonhamtown ONLY, Route 514 West Exit. (This exit is just after the NJ Turnpike Exit). Follow Route 514 West to the first exit ramp marked Raritan Center. Follow the signs to the Expo Center.

**From the NJ Turnpike** - Follow the NJ Turnpike to Exit 10. Pay the toll, to the right, follow Route 514 West to Raritan Center. Take the first exit marked Raritan Center and follow the signs to the Expo Center.

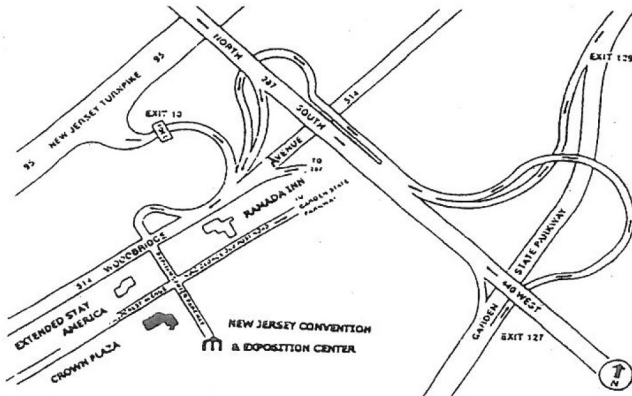
**From the Garden State Parkway Southbound** - Follow the Parkway to Exit 129. Take Route I-287 North to Route 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.

**From the Garden State Parkway Northbound** - Follow the Parkway to Exit 127. Take Route I-287 North/440 West to Route 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.

**From Route 35 and Route 9 North** - Follow Routes 35 and 9 over the Edison Bridge. Bear right at the end of the bridge. Take the second exit labeled Industrial Avenue. Get into the far right lane and take the Industrial Avenue Exit. Follow Industrial Avenue all the way down to Raritan Center Parkway. Make a left onto Raritan Center Parkway and follow the signs to the Expo Center.

**From Route I-287 Westbound** - Take the Goethans Bridge onto the New Jersey Turnpike South. Follow the turnpike to Exit 10. Pay the toll, to the right, follow Route 514 West to Raritan Center. Take the first exit marked Raritan Center and follow the signs to the Expo Center.

**From Staten Island** - Take the Outerbridge Crossing (Route 440) to Route I-287 North. Follow Route I-287 North to Route 514 West. Follow 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.



\* Located at the Intersection of I-95 (NJ Turnpike, Exit 10), Garden State Parkway, Interstate 287, and US Route 1.

\* 20 Minutes to Newark International Airport.

\* 35 Minutes to New York City.

\* 75 Minutes to Philadelphia and Atlantic City.

\* Located within minutes of NJ Transit (Metro Park, Metuchen Train Stations).

## ACCOMMODATIONS

### Where to Stay - (Motels that accept dogs)

- Sheraton Edison**, 125 Raritan Center Pky, Edison, NJ 08837 . . . . . (732) 225-8300  
One Time Pet Fee.
- Residence Inn Woodbridge**, 2 Regency Place, Woodbridge, NJ 07095 . . . . . (732) 510-7100
- Holiday Inn**, 195 Davidson Avenue, Somerset, NJ 08873. . . . . (732) 356-1700
- Raritan/Red Roof Inn**, 860 New Durham Road, Edison, NJ 08817 . . . . . (732) 248-9300
- Sheraton**, 515 Rt 15, Iselin, NJ 08830. . . . . UNDER 35 LBS. . . . . (732) 634-3600
- Motel 6 East Brunswick**, 8.2 miles from showsite. . . . . (732) 390-4545  
Recently renovated; Clean Comfortable Rooms
- Holiday Inn Princeton**, 100 Independence Way, Princeton, NJ 08540 . . . . . (609) 520-1200
- Homewood Suites Somerset**, 101 Pierce Street, Somerset, NJ 08873. . . . . (732) 868-9155
- Hampton Inn South Plainfield, Piscataway**, 205 New World Way, South Plainfield, NJ 07080  
. . . . . (908) 561-2600
- Courtyard Edison Woodbridge**, 3105 Woodbridge Avenue, Edison, NJ 08837 . . . . . (732) 738-1991
- Staybridge Suites**, 2195 US Hwy 1 South, North Brunswick, NJ 08902 . . . . . (732) 940-2250
- Home 2 Suites Hilton**, 858 New Durham Rd, Edison, NJ 08817 . . . . . (732)-248-6546

### Motels that DO NOT Accept Dogs

- Lexington Inn**, 21 Cortland Street, Edison, NJ 08837. . . . . (732) 548-7000
- The Clarion Hotel**, 2055 Lincoln Highway, Edison, NJ 08863. . . . . (732) 287-3500
- Edison Hotel**, 350 Woodbridge Avenue, Edison, NJ 08837 . . . . . (732) 661-1000
- Woodbridge Hilton**, 120 Wood Avenue South, Iselin, NJ 08830 . . . . . (732) 494-6200
- Brunswick Hilton**, . . . . . East Brunswick, NJ (732) 828-2000
- Palace Hotel Center**, 1050 King Georges Post Road, Fords, NJ 08863. . . . . (732) 661-1313

**NOTE:** Exhibitors MUST respect the property of the above accommodations. Any damage to a Hotel/Motel may result in an Event Committee Hearing.



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

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**Best Owner-Handled in Show Competition**  
**Big Apple Sporting Society**  
**Big Apple Working Dog Club**  
**March 20, 2025**

(Remember to check the box near the bottom of the entry form)

The AKC Owner/Handled Series is a non-titling competition for dogs that are exhibited by their owners who are not professional handlers. This series of special competitions will be offered at dog shows across the country.

All dogs that are owner/handled and are not owned or exhibited by professional handlers' meet the requirements for this competition. Exhibitors must declare their dog is Owner/Handler eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the steward's book and the catalog. Dogs must be handled throughout the competition by an eligible owner. Professional handlers may not exhibit the dog in this competition.

The Owner Handled Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog, Winners Bitch and winners of the non-regular classes.

- If the Best of Breed/Variety winner is Owner-Handled competition eligible, it will automatically be Owner Handled Best of Breed/Variety and be eligible to compete in both the regular as well as the Owner-Handled Group.
- If the Best of Breed/Variety winner is Owner-Handled competition ineligible and the Best of Opposite Sex to Best of Breed/Variety will compete against the eligible undefeated exhibits of the owner sex to determine Owner-Handled Best of Breed/Variety.
- If the Best of Breed and Best of Opposite Sex to Best of Breed/Variety are both ineligible and Select Dog and Select Bitch are both eligible, the judge is to choose Best Owner-Handled exhibit from the Selects and eligible Winners Dog or Winners Bitch.
- If one of the Selects is eligible, excuse all dogs of the same sex and then choose Best Owner-Handled exhibit from the remaining dogs of the opposite sex including the eligible Winners.
- If Best of Breed, Best of Opposite Sex to Best of Breed, Select Dog & Select Bitch are ineligible, the judge may choose any eligible dog remaining in the ring including Winners Dog or Winners Bitch as Owner-Handled Best of Breed/Variety.

The breed will not be represented in the Owner-Handled Group if there is no eligible dog competing in the Best of Breed or in Best of Winners Competition.

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay or received payment for handling a dog.*

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## JUNIOR SHOWMANSHIP COMPETITION- BOTH SHOWS

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051, Raleigh, NC 27675. Phone (919) 233-9767 or E-Mail: [juniors@akc.org](mailto:juniors@akc.org)

Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**MASTER CLASS:** This Class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 Best Junior wins with competition. The calendar for this class will consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to entry the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

**Competition must exist for Best Junior Handler**

**Exhibitor Information**  
**EXHIBITOR ENTRANCES**

**The Exhibitor Entrances are located along the rear of the building.**

**Exhibitor Parking**

All vehicle parking is on hard-top surface.

All parking is at your own risk. Show-giving Club assumes no responsibility or liability for damages or loss to any vehicle, its contents or dogs.

Fire lanes must be kept open at all times and will be under constant surveillance. Unauthorized or illegally parked vehicles will be towed at the owner's expense.

Co-operation with all parking personnel including following instructions and directions is required.

Failure to do so may result in the withdrawal of your parking privileges on the grounds for the show.

**HANDICAP PARKING**

Limited handicap parking will be available only upon proof of valid placard or license. These spaces will provide easy access to the building.

**BUILDING ACCESS HOURS**

Thursday, March 20, 2025 at 2:00 P.M. There will be security provided and the building will be locked at 12:00 midnight on Thursday, Friday and Saturday evenings and reopened at 6:00 A.M. each morning. Dogs must be removed by 7:00 P.M. Sunday, March 23, 2025.

**UNLOADING**

Unloading will be allowed only in designated areas.

**CANINE COURTESY**

**All dogs** shall be kept under control at all times! Please no Flexi Leads on Show Grounds.

**YOU** are responsible for picking up after the animals in your care.

**PLEASE EXERCISE DOGS IN DESIGNATED AREAS ONLY.**

**ALL regulations** will be enforced by the Grounds Committee.

**CRATE & GROOMING AREA**

Exhibitors are responsible for keeping their grooming area clean, **including at the close of the weekend.** Anyone not cleaning up after themselves in the grooming area will be subject to a BENCH SHOW HEARING.

All crates, grooming tables and other equipment must be brought into the building through the EXHIBITORS' ENTRANCE.

An area will be provided for crates and grooming. **CRATES MUST BE STACKED.** The grooming of dogs in areas other than the Crate or Grooming Section is prohibited.

**Crates & Grooming Tables** are permitted in designated areas only.

**NO SOFT-SIDED CRATES will be permitted.**

**Due to the number of crates and grooming tables, chairs will not be permitted in the handlers' section.**

**NO PRIVATE EXERCISE PENS OR LARGE RUGS ARE PERMITTED IN THE EXPO BUILDING.**

**All trash and litter** must be placed in containers provided.

**NO DOGS WILL BE PERMITTED IN THE RESTROOMS.**

**Disposal of grooming residue** (fur, etc) in the restrooms is **PROHIBITED.**

**Food for exhibitors and spectators** will be available.

**Admission:** Each Day - \$10.00 Adults; \$5.00 Senior Citizens; \$5.00 for Children under 10 years.

**NOTICE: FOR SAFETY REASONS, NO BABY STROLLERS ARE ALLOWED INSIDE THE BUILDING.**

**NO SMOKING IN THE BUILDING. ANYONE WHO SMOKES IN THE BUILDING WILL BE ASKED TO LEAVE.**

**NO DOGS ALLOWED IN BUILDING SUNDAY NIGHT. DOGS CAN BE LEFT IN THE BUILDING OVERNIGHT ON THURSDAY, FRIDAY AND SATURDAY NIGHTS ONLY.**

No Camper Hookups. RV Parking in designated areas only.

Parents must be responsible for their children at all times.

There will be a \$30.00 charge for checks not honored by payor's bank.

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**ENTRIES CLOSE:** at Superintendent's office at **12:00 NOON, WEDNESDAY, MARCH 5, 2025**  
**or when the numerical limit is reached**  
AT SUPERINTENDENT'S OFFICE After Which Time Entries Cannot Be Accepted, Cancelled or  
Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

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**PREMIUM LIST**

This show is limited to Sporting Breeds only.



**BIG APPLE SPORTING SOCIETY**

**THURSDAY, MARCH 20, 2025**

**Special Attraction:** Owner-Handled Group

New Title Ribbons. Junior Showmanship- Only \$15 as a First Entry  
Veteran & Bird Dog Classes- Reduced Entry Fee  
Prizes in Every Breed

**BIG APPLE WORKING GROUP CLUB - SAME DAY**

**NEW JERSEY CONVENTION AND EXPOSITION CENTER**

**97 Sunfield Ave.**

**Edison, NJ 08837**

JUDGING WILL BE INDOORS  
SHOW HOURS 2:00 PM to 12 AM

**DON'T MISS**

**MARCH MADNESS CLUSTER - THREE ALL BREED SHOWS**

**NEW BRUNSWICK KENNEL CLUB - FRI & SAT**

**BRONX COUNTY KENNEL CLUB - SUN**

**Officers of the Big Apple Sporting Society (B.A.S.S.)**

President . . . . . Donald Snyder  
Vice President . . . . . Maura Ptacek  
Treasurer . . . . . Raymond Snyder  
Secretary . . . . . Tracey Monahan  
708 Long Island Avenue, Deer Path, NY 11729 (631) 667-9796 E-Mail: [capuletss@aol.com](mailto:capuletss@aol.com)

**Board of Directors**

Terri Cude Terry Pierce

**EVENT CHAIR**

Tracey Monahan  
708 Long Island Avenue, Deer Park, NY 11729  
(631) 667-9796 fax: (631) 667-0870 Call before faxing E-Mail: [capuletss@aol.com](mailto:capuletss@aol.com)  
and Board of Directors of the Club

**COMMITTEE CHAIRS**

Trophy . . . . . Tracey Monahan & Maura Ptacek  
Hospitality . . . . . Tracey Monahan  
Grounds . . . . . Donald Snyder  
Chief Ring Steward . . . . . Dawn Eisele E-Mail: [DawnEisele@aol.com](mailto:DawnEisele@aol.com)  
Vendors . . . . . Terri Cude E-Mail: [tc@tcude.com](mailto:tc@tcude.com)  
Cluster Vendor Contact:  
Jody Porrazo, 11 Fairplay Rd, Perrineville, NJ 08535 (609) 647-7570 [jporrazzophd@gmail.com](mailto:jporrazzophd@gmail.com)

**OFFICIAL PHOTOGRAPHER**

Terri Hirsch . . . . . JC Photography  
610-393-4302 . . . . . 18940 - 44th Avenue  
Only the official photographer may take win pictures . . . . . Flushing, NY 11359

**VETERINARIAN SERVICES (On Call)**

Secaucus Animal Hospital  
1250 Patterson Plank Road  
Secaucus, NJ  
(201) 867-4795  
0.1 mile from site

**24 HOUR EMERGENCY**

Animal Medical Center  
510 E. 62nd Street  
New York, NY 10021-8314  
(212) 838-8100  
8.63 miles from site

*Dogs owned or co-owned by the Event Chair being Tracey Monahan and the Board of Directors Terri Cude & Terry Pierce will not be exhibited at this event.*

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required. The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).

The following breeds must be judged on a Ramp through all levels of conformation competition: Clumber Spaniels, Sussex Spaniels. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.  
Junior Showmanship judges should follow the above.

**CATALOG AD RATES**

Full Page . . . . . \$60.00  
Half Page . . . . . \$40.00  
Quarter Page . . . . . \$20.00  
Business Cards . . . . . \$15.00

**(\$10.00 Extra for each additional Photo)**

**Commercial advertisers contact Terri at [tc@tcude.com](mailto:tc@tcude.com) or [capuletss@aol.com](mailto:capuletss@aol.com) for more information.**

**Send AD and payment to B.A.D.C. Ads, Tracey Monahan, 708 Long Island Ave, Deer Park, NY 11729  
Ad Deadline - February 14, 2025**

## JUDGES

|                      |   |
|----------------------|---|
| Claire Wisch Abraham | 38176 Long Ln, Lovettsville, VA 20180     |
| Dr. James R Davis    | 16 Corn Mill Way, Rockland, MA 02370      |
| Mr. Bob Eisele       | 48 Gwendolyn Pl, East Islip, NY 11730     |
| Dr. Bev Sigl Felten  | 19822 W Good Hope Rd, Lannon, WI 53046    |
| Aaron Goldfinger     | 3014 East Buck Court, Inverness, FL 34452 |
| Stephanie Kaul       | PO Box 2939, Saratoga, CA 95070           |
| Ms. Anna M Vaughn    | 8316 E 14Th St, Tulsa, OK 74112           |

\*Provisional/Permit Judge - See assignments

### RIBBON PRIZES

#### Regular Classes

|                         |                           |
|-------------------------|---------------------------|
| First Prize             | Blue Ribbon               |
| Second Prize            | Red Ribbon                |
| Third Prize             | Yellow Ribbon             |
| Fourth Prize            | White Ribbon              |
| Winners                 | Purple Ribbon             |
| Reserve Winners         | Purple & White Ribbon     |
| Select                  | Light Blue & White Ribbon |
| Best of Winners         | Blue & White Ribbon       |
| Best of Breed/Variety   | Purple & Gold Ribbon      |
| Best of Opposite Sex to |                           |
| Best of Breed/Variety   | Red & White Ribbon        |

#### Variety Group

|              |                |
|--------------|----------------|
| First Prize  | Blue Rosette   |
| Second Prize | Red Rosette    |
| Third Prize  | Yellow Rosette |
| Fourth Prize | White Rosette  |

#### NOHS Group

|              |                    |
|--------------|--------------------|
| First Prize  | Neon Pink Rosette  |
| Second Prize | Neon Green Rosette |
| Third Prize  | Teal Rosette       |
| Fourth Prize | Cream Rosette      |

#### Non-Regular Classes

|              |                    |
|--------------|--------------------|
| First Prize  | Rose Ribbon        |
| Second Prize | Brown Ribbon       |
| Third Prize  | Light Green Ribbon |
| Fourth Prize | Grey Ribbon        |

#### Miscellaneous Classes

|                         |                    |
|-------------------------|--------------------|
| First Prize             | Rose Ribbon        |
| Second Prize            | Brown Ribbon       |
| Third Prize             | Light Green Ribbon |
| Fourth Prize            | Grey Ribbon        |
| Best of Breed           | Orange Ribbon      |
| Best of Opposite Sex to |                    |
| Best of Breed           | Lavender Ribbon    |
| Best in Miscellaneous   | Rosette            |

### CLASSES FOR ALL BREEDS

#### Regular Classes

|                             |  |
|-----------------------------|--|
| 6-9 month Puppy Dogs        |  |
| 9-12 month Puppy Dogs       |  |
| 12-15 Months Dogs           |  |
| 15-18 Months Dogs           |  |
| Novice Dogs                 |  |
| Amateur Owner Handler Class |  |
| Bred-by-Exhibitor Dogs      |  |
| American-bred Dogs          |  |
| Open Dogs                   |  |
| Winners Dog                 |  |
| (Same classes for Bitches)  |  |

#### BEST OF BREED (VARIETY) COMPETITION

These classes are provided in all breeds and in each breed variety. Where certain classes are divided by age, color, or weight, it is so noted in

#### NON-REGULAR CLASSES INVOLVING SINGLE ENTRIES

**Bird Dog Classes** - Class for dogs & class for bitches that have earned Working Dog (WD) or Working Dog Excellent (WDX) titles from the Parent Club or have received a qualifying score at any AKC Hunting Test or have received a placement at an AKC Field Trial. Classes to be held after Winners Bitch and before Best of Breed. Winners of the Bird Dog Class are eligible to compete for BOB.

**Veteran Classes.** Classes for dogs & bitches 7 years & under 9 years; 9 years & under 11 years; 11 years and over. Sexes divided. Veteran Dogs & Bitches are eligible for Best of Breed/Variety competition and thus must be intact.

#### New Title Awards

**Big Apple Sporting Society offer a flat ribbon & The March Madness Cluster is offering Rosettes** for any dog that completes their title during this show.

#### MISCELLANEOUS CLASSES

The Miscellaneous Classes for each breed shall be divided Puppy and Open. These classes shall be divided by sex. All class winners within a breed shall compete for Best of Breed and Best of Opposite Sex to Best of Breed. Each of the Miscellaneous Class Best of Breed Winners shall be eligible to compete for Best in Miscellaneous Class. There shall be no further competition for dogs entered in the Miscellaneous Classes.



|   |                   |
|---|-------------------|
| <b>Best in Sporting Group</b> . . . . . | <b>C Abraham*</b> |
| <b>Best NOHS Group</b> . . . . .        | <b>S Kaul</b>     |
| Barbet . . . . .                        | B Felten*         |
| Bracco Italiano . . . . .               | A Vaughn*         |
| Brittany's . . . . .                    | B Felten          |
| Lagotto Romagnolo . . . . .             | B Eisele          |
| Nederlandse Kooikerhondje . . . . .     | S Kaul*           |
| Pointer . . . . .                       | B Felten          |
| Pointer (Ger Shorthaired) . . . . .     | S Kaul*           |
| Pointer (Ger Wirehaired) . . . . .      | S Kaul*           |
| Retriever (Chesapeake Bay) . . . . .    | B Felten*         |
| Retriever (Curly-Coated) . . . . .      | B Felten*         |
| Retriever (Flat-Coated) . . . . .       | B Felten*         |
| Retriever (Golden) . . . . .            | A Vaughn*         |
| Retriever (Labrador) . . . . .          | J Davis*          |

**Open Classes Divided, both sexes:  
Black; Yellow; Chocolate**

|                                      |           |
|--------------------------------------|-----------|
| Ret (NS Duck Tolling) . . . . .      | J Davis*  |
| Setter (English) . . . . .           | S Kaul*   |
| Setter (Gordon) . . . . .            | J Davis*  |
| Setter (Irish) . . . . .             | B Felten  |
| Setter (Irish Red & White) . . . . . | B Felten* |
| Spaniel (American Water) . . . . .   | S Kaul*   |
| Spaniel (Boykin) . . . . .           | B Felten* |

|                                      |           |
|--------------------------------------|-----------|
| Spaniel (Clumber) . . . . .          | S Kaul*   |
| Spaniel (Cocker) Black . . . . .     | C Abraham |
| Spaniel (Cocker) Ascob. . . . .      | C Abraham |
| Spaniel (Cocker) Parti . . . . .     | C Abraham |
| Spaniel (English Cocker) . . . . .   | S Kaul*   |
| Spaniel (English Springer) . . . . . | J Davis   |
| Spaniel (Field) . . . . .            | B Felten  |
| Spaniel (Irish Water) . . . . .      | S Kaul*   |
| Spaniel (Sussex) . . . . .           | S Kaul*   |
| Spaniel (Welsh Springer) . . . . .   | S Kaul*   |
| Spinone Italiano . . . . .           | A Vaughn* |
| Vizsla . . . . .                     | A Vaughn* |
| Weimaraners . . . . .                | B Felten  |
| Wire Pointing Griffons . . . . .     | B Felten* |
| Wire Vizsla . . . . .                | J Davis*  |

**MISCELLANEOUS GROUP**

|                               |          |
|-------------------------------|----------|
| Small Munsterlander . . . . . | B Eisele |
|-------------------------------|----------|

**JUNIOR SHOWMANSHIP**

**Judge: Aaron Goldfinger**

|                               |                   |
|-------------------------------|-------------------|
| Novice Junior . . . . .       | Open Junior       |
| Novice Intermediate . . . . . | Open Intermediate |
| Novice Senior . . . . .       | Open Senior       |
| Master                        |                   |

The Big Apple Sporting Society reserves the right to substitute unavailable trophies with ones of equal or greater value. All trophies must be picked up the day of the show. Trophies will not be mailed. Trophies or trophy cards will be given in the ring. It is the exhibitors responsibility to bring the trophy card to the trophy table to collect the trophy. All unclaimed trophies become the property of the Big Apple Sporting Society. Additional donors will be listed in the catalog.

**Flat Ribbons** offered for Regular and Non Regular Placements, Best of Breed, Best of Winners, Best of Opposite Sex to Best of Breed, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch & First in Bird Dog & Bird Bitch classes in all sporting breeds.  
BASS offers new title RIBBONS to any new Champion at our show.

**GROUP PRIZES**

The following prizes are offered by the Big Apple Sporting Society unless otherwise specified.

**SPORTING GROUP**

**Group First**, Rosette, Silver plated item & Apple theme item commemorate the win of the Clubs Memorial Trophy.

**THE JOSEPH ROMER (2/10/51 - 1/01/2011) MEMORIAL TROPHY:** 16" SP Champagne bowl to be presented to the group winner at our spring event this year. The name of the winning dog will be engraved on the trophy base along with the year won. A SP item will be awarded to commemorate the win. The trophy itself will remain in the property of BASS.

**Second**, Rosette and BASS theme item.

**Third**, Rosette and BASS theme item.

**Fourth**, Rosette and BASS theme item.

**NOHS GROUP**

**NOHS Group First**, Large Rosette, Apple theme biscuit jar with biscuits.

**NOHS Group Second**, Rosette, BASS Theme Item.

**NOHS Group Third**, Rosette, BASS Theme Item.

**NOHS Group Fourth**, Rosette, BASS Theme Item.

**BREED PRIZES**

The Big Apple Sporting Society offers the following for Each Breed/Variety where another trophy is not offered.

**Best of Breed or Variety**, Hand painted stemless wine glass.

**Best of Opposite Sex**, Apple theme item.

**Best of Winners**, Apple theme item.

**Winners Dog**, Apple theme hot pad & biscuits.

**Winners Bitch**, Apple theme hot pad & biscuits.

**SETTER (ENGLISH)**

**Best of Breed**, Silverplated item offered by Birdhaven English Setters.

**SPANIEL (ENGLISH SPRINGER)**

---

**THE ENGLISH SPRINGER SPANIEL CLUB OF LONG ISLAND WILL SUPPORT  
THE ENTRY OF ENGLISH SPRINGER SPANIELS AT THIS SHOW**

---

*Rosettes offered by Don Snyder & Tracey Monahan [www.capuletspringers.com](http://www.capuletspringers.com).*

**Best of Breed**, Rosette, Embroidered hand towel, snood, dog treats and ESS ornament.

**Best of Opposite Sex to Best of Breed**, Rosette, Embroidered hand towel, snood & dog treats .

**Best of Winners**, Embroidered hand towel, Paw Print bowl & leash.

**Winners Dog & Winners Bitch**, Rosette, snood with dog treats & paw print collar.

**Select Dog & Select Bitch**, Embroidered hand towel, dog treats with metal tin.

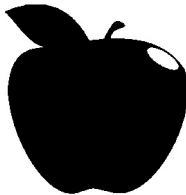
**Best NOHS**, Rosette, Embroidered hand towel, snood with dog treats and ESS ornament

**Junior Showmanship Prizes**

**Best Junior Handler**, Rosette, Junior Mint Dog Toy and Gift Certificate for a Vendor at this show.

**First Place in Each Class**, Rosette, & Dog related item and Junior Mint candy.

**Second through Fourth in Each Class**, Ribbon & large biscuit.

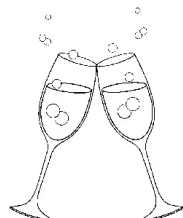
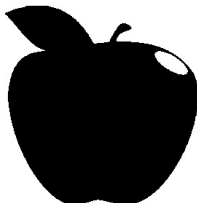
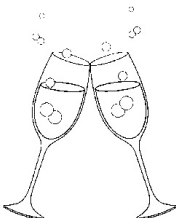


**ATTENTION EXHIBITORS AND GUESTS**

You are cordially invited to join the  
Big Apple Dog Clubs for wine & cheese  
starting 1/2 hour before the Groups.

Also fresh coffee and snacks will be available  
through out the day free to our Exhibitors.

Thank You for coming to our show!



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2025623801

**BIG APPLE SPORTING SOCIETY**

New Jersey Convention and Exposition Center at Raritan Center  
97 Sunfield Avenue, Edison, New Jersey 08837

**THURSDAY, MARCH 20, 2025**

**ENTRY FEE:** \$38.00 for the first entry (including \$.50 AKC recording fee & \$3.00 AKC Event Service Fee). Bird Dog Class, Veterans and additional entry of same dog \$28.00. Jr Show first entry, \$15.00. Jr Show add'l, \$10.00

**CLOSING DATE** for entries 12:00 Noon, Wednesday, March 5, 2025 (at Superintendent's Office) After Which Time Entries Cannot Be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Jim Rau Dogs Shows, LTD., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS**.

I Enclose \$\_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY)**.

|             |   |           |
|-------------|---|-----------|
| BREED _____ | VARIETY <span style="border: 1px solid black; padding: 0 5px;">1</span> | SEX _____ |
|-------------|---|-----------|

|  |                                      |  |                          |
|--|--------------------------------------|--|--------------------------|
| DOG SHOW CLASS _____                             |                                      | CLASS DIVISION (Color, Weight, etc.) _____ |                          |
| ADDITIONAL CLASS _____                           | OBEDIENCE CLASS<br>Jump Height _____ | RALLY CLASS<br>Jump Height _____           | Junior Show Class _____  |
| NAME OF JUNIOR HANDLER (if any) (see back) _____ |                                      |  | JR. HANDLER NUMBER _____ |

FULL NAME OF DOG \_\_\_\_\_

Enter number here.

AKC REG. NO. \_\_\_\_\_

PAL NO. \_\_\_\_\_

FOREIGN REG. NO. & COUNTRY \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

PLACE OF BIRTH (list country) \_\_\_\_\_  
Do not print above in Catalog

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

|                       |             |           |
|-----------------------|-------------|-----------|
| ACTUAL OWNER(S) _____ |             |           |
| OWNERS ADDRESS _____  |             |           |
| CITY _____            | STATE _____ | ZIP _____ |

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

R-

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? YES  NO

E-Mail Address \_\_\_\_\_

Owner/Handled Eligible? YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
- The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is Limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**FAX NUMBER — (610) 376-4939 — \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVM#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

**If this entry is for Jr. Showmanship please give the following information:**

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**

**ENTRIES CLOSE:** at Superintendent's office at **12:00 NOON, WEDNESDAY, MARCH 5, 2025**  
**or when the numerical limit is reached**  
AT SUPERINTENDENT'S OFFICE After Which Time Entries Cannot Be Accepted, Cancelled or  
Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

All entry fees will be refunded if show is cancelled prior to closing date.  
A portion of entry fees will be refunded if show is cancelled after closing date

**PREMIUM LIST**

This show is limited to Working Breeds.



**WORKING DOGS DO IT ALL**

**BIG APPLE WORKING GROUP CLUB**

**THURSDAY, MARCH 20, 2025**

Junior Showmanship  
National Owner-Handled Series  
Prizes Offered in Every Breed

**NEW JERSEY CONVENTION AND EXPOSITION CENTER**

**97 Sunfield Ave.  
Edison, NJ 08837**

SHOW HOURS 2:00 PM to 12 AM

**DON'T MISS**

MARCH MADNESS CLUSTER - THREE ALL BREED SHOWS  
NEW BRUNSWICK KENNEL CLUB - FRI & SAT  
BRONX COUNTY KENNEL CLUB - SUN



Services and Equipment Furnished by

***Rau Dog Shows, Ltd.***

P.O. Box 8898 Reading, PA 19610 (610) 376-1880  
email: [info@raudogshows.com](mailto:info@raudogshows.com)

[www.raudogshows.com](http://www.raudogshows.com)

*Overnight and Express Deliveries*

235 South Second Avenue, West Reading, PA 19611  
American Kennel Club Annually Licensed Superintendents

|                  |                   |                |
|------------------|-------------------|----------------|
| Kathy Berkheimer | Kristie Zimmerman | Kathy Hague    |
| Ed Smizer        | Kitty Burke       | Al Staudt, Jr. |
| Dustin Bates     | Daemon Heckman    | Dennis Lehman  |
| Wayne Hallard    |                   | Deb Rudert     |

**Officers of the Big Apple Working Group Club**

President ..... Bob Eisele  
 Vice President ..... Tracey Monahan  
 Treasurer ..... Andy Kalmanash  
 Secretary ..... Linda Kosefsky

**Board of Directors**  
 Andy Ritter

**EVENT CHAIR**  
 Tracey Monahan  
 708 Long Island Avenue, Deer Park, NY 11729  
 (631) 667-9796 E-Mail: [capuletts@aol.com](mailto:capuletts@aol.com)

Assistant Show Chairman  
 Bob Eisele  
 bobesele@aol.com

**COMMITTEE CHAIRS**

Public Education/Webmaster ..... Mike Kaplow

| <b>Entry Fees</b>   |         |
|---|---------|
| (includes \$.50 AKC recording & \$3.00 AKC Event Service Fee) |         |
| First Entry of Each Dog unless otherwise specified .....      | \$38.00 |
| Additional Entry of Same Dog .....                            | \$28.00 |
| Junior Showmanship Classes .....                              | \$15.00 |
| Junior Showmanship (as add'l entry of same dog) .....         | \$10.00 |

**Judges**

Maria Arechaederra ..... 14630 Ladd Canyon Road, Silverado, CA 92676  
 Shira Barkon ..... 3 Evergreen Ln, Malvern, PA 19355  
 Mr. Bob Eisele ..... 48 Gwendolyn Pl, East Islip, NY 11730  
 Mrs. Pamela Schroeder ..... #300-1574 Gulf Road, Point Roberts, WA 98281

**\*Provisional/Permit Judge - See Assignment**

**RIBBON PRIZES**  
**Regular Classes**

First Prize ..... Blue Ribbon  
 Second Prize ..... Red Ribbon  
 Third Prize ..... Yellow Ribbon  
 Fourth Prize ..... White Ribbon  
 Winners ..... Purple Ribbon  
 Reserve Winners ..... Purple & White Ribbon  
 Select ..... Light Blue & White Ribbon  
 Best of Winners ..... Blue & White Ribbon  
 Best of Breed/Variety ..... Purple & Gold Ribbon

**Working Group**

First Prize ..... Blue Rosette  
 Second Prize ..... Red Rosette  
 Third Prize ..... Yellow Rosette  
 Fourth Prize ..... White Rosette

**NOHS Group**

First Prize ..... Neon Pink Rosette  
 Second Prize ..... Neon Green Rosette  
 Third Prize ..... Teal Rosette  
 Fourth Prize ..... Cream Rosette

**CLASSES FOR ALL BREEDS**  
**Regular Classes**

6-9 month Puppy Dogs  
 9-12 month Puppy Dogs  
 12-18 Months Dogs  
 Novice Dogs  
 Amateur Owner Handler Class  
 Bred-by-Exhibitor Dogs  
 American-bred Dogs  
 Open Dogs  
 Winners Dog  
 (Same classes for Bitches)

**BEST OF BREED (VARIETY) COMPETITION**

The above classes are provided in all breeds and in each breed variety. Where certain classes are divided by age, color, or weight, it is so noted in List of Breeds and **MUST BE INDICATED ON ENTRY FORM.**

**Best in Working Group** . . . . . **B Eisele**  
**Best NOHS Group** . . . . . **M Arechaederra**

Akita . . . . . B Eisele  
 Alaskan Malamute . . . . . S Barkon  
 Anatolian Shepherd . . . . . M Arechaederra\*  
 Bernese Mountain Dog . . . . . P Schroeder  
 Black Russian Terrier . . . . . B Eisele  
 Boerboel . . . . . B Eisele  
 Boxer . . . . . P Schroeder  
*Open Classes Divided Both Sexes: Brindle, Fawn*  
 Bullmastiff . . . . . P Schroeder\*  
 Cane Corso . . . . . B Eisele  
 Chinook . . . . . B Eisele  
 Danish-Swedish Farmdog . . . . . B Eisele  
 Doberman Pinscher . . . . . P Schroeder\*  
*Open Classes Divided by Color Both Sexes:*  
*Black, Any Other Allowed Color*  
 Dogo Argentino . . . . . M Arechaederra\*  
 Dogue De Bordeaux . . . . . P Schroeder\*  
 German Pinscher . . . . . M Arechaederra\*  
 Giant Schnauzer . . . . . B Eisele  
 Great Dane . . . . . M Arechaederra\*  
*Open Classes Divided Both Sexes: Black, Blue,*  
*Brindle, Fawn, Harlequin, Mantle, Merle*

Great Pyrenees . . . . . M Arechaederra\*  
 Greater Swiss Mtn Dog . . . . . P Schroeder\*  
 Komondor . . . . . B Eisele  
 Kuvasz . . . . . M Arechaederra  
 Leonberger . . . . . S Barkon  
 Mastiff . . . . . S Barkon  
 Neapolitan Mastiff . . . . . B Eisele  
 Newfoundland . . . . . M Arechaederra\*  
 Portuguese Water Dog . . . . . B Eisele  
 Rottweiler . . . . . M Arechaederra\*  
 Saint Bernard . . . . . M Arechaederra\*  
 Samoyed . . . . . M Arechaederra\*  
 Siberian Husky . . . . . M Arechaederra\*  
 Standard Schnauzer . . . . . B Eisele  
 Tibetan Mastiff . . . . . S Barkon\*

Junior Showmanship . . . . . P Schroeder\*  
 Novice Junior, Novice Intermediate, Novice Senior, Open Junior, Open Intermediate, Open Senior, Master

**Group Trophies** offered by the Big Apple Working Group Club with special appreciation to Diane Husar and Karen Lorenski.

**GROUP PRIZES**

**Best in Group**, BAWGC Trophy, A Silver Plate Champagne Bowl on Wooden Base to be presented to the group winner. The name of the winning dog will be engraved on the trophy base with the date won. The trophy itself will remain property of BAWGC.

**Working Group**

- First**, Large Rosette & Blanket embroidered with Club Logo with dog treats & To Go Cup.
- Second**, Rosette & Bath towel embroidered with Club Logo & dog treats.
- Third**, Rosette & Hand towel embroidered with Club Logo & dog treats.
- Fourth**, Rosette & Hand towel embroidered with Club Logo & dog treats.

**Owner-Handled Working Group**

- First**, Rosette & Blanket embroidered with Club Logo with dog treats & to go cup.
- Second**, Rosette & Bath towel embroidered with Club Logo & dog treats.
- Third**, Rosette & Hand towel embroidered with Club Logo & dog treats.
- Fourth**, Rosette & Hand towel embroidered with Club Logo & dog treats.

**Junior Showmanship Prizes**

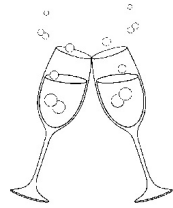
- Best Junior Handler**, Rosette, BAWGC To Go Cup & Starbucks gift card.
- First Place in Each Class**, Rosette, & Dog related item, fidget spinner toy & biscuits.
- Second through Fourth in Each Class**, Ribbon & biscuits.

**BREED PRIZES**

**Breed trophies** (Unless otherwise listed) offered by BAWGC with appreciation to Tracey Monahan & Don Snyder [www.CapuletSpringers.com](http://www.CapuletSpringers.com)

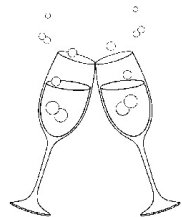
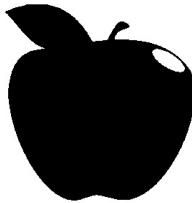
**All Breeds/Varieties**

- Best of Breed**, Hand-painted wine glass.
- Best of Opposite Sex to Best of Breed**, Apple themed item.
- Best of Winners**, Apple themed item.
- Winners Dog & Winners Bitch**, Apple themed Hot Pad and Biscuits.



**ATTENTION EXHIBITORS AND GUESTS**

You are cordially invited to join the  
Big Apple Dog Clubs for wine & cheese  
starting 1/2 hour before the Groups.  
Also fresh coffee and snacks will be available  
through out the day free to our Exhibitors.  
Thank You for coming to our show!





**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2025736601

**BIG APPLE WORKING GROUP CLUB**

New Jersey Convention and Exposition Center at Raritan Center  
97 Sunfield Avenue, Edison, New Jersey 08837

**THURSDAY, MARCH 20, 2025**

**ENTRY FEE:** \$38.00 for the first entry (including \$.50 AKC recording fee & \$3.00 AKC Event Service Fee). Additional entry of same dog \$28.00. Jr Show first entry, \$15.00. Jr Show as add'l, \$10.00

**CLOSING DATE** for entries 12:00 Noon, Wednesday, March 5, 2025 (at Superintendent's Office) or when the limit is reached. After Which Time Entries Cannot Be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Jim Rau Dogs Shows, LTD., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS.**

I Enclose \$\_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY).**

|             |   |           |
|-------------|---|-----------|
| BREED _____ | VARIETY <span style="border: 1px solid black; padding: 2px;">1</span> | SEX _____ |
|-------------|---|-----------|

|  |                                      |  |                          |
|--|--------------------------------------|--|--------------------------|
| DOG SHOW CLASS _____                             |                                      | CLASS DIVISION (Color, Weight, etc.) _____ |                          |
| ADDITIONAL CLASS _____                           | OBEDIENCE CLASS<br>Jump Height _____ | RALLY CLASS<br>Jump Height _____           | Junior Show. Class _____ |
| NAME OF JUNIOR HANDLER (if any) (see back) _____ |                                      | JR. HANDLER NUMBER _____                   |                          |

FULL NAME OF DOG \_\_\_\_\_

|  |  |
|--|--|
| Enter number here.<br><input type="checkbox"/> AKC REG. NO.<br><input type="checkbox"/> PAL NO.<br><input type="checkbox"/> FOREIGN REG. NO. & COUNTRY | DATE OF BIRTH _____<br><br>PLACE OF BIRTH (list country) _____<br><small>Do not print above in Catalog</small> |
|--|--|

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

|                       |             |           |
|-----------------------|-------------|-----------|
| ACTUAL OWNER(S) _____ |             |           |
| OWNERS ADDRESS _____  |             |           |
| CITY _____            | STATE _____ | ZIP _____ |

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R- \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

TELEPHONE # \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

Are you a new exhibitor? YES  NO   
Owner/Handled Eligible? YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) **AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AN/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
2. The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is Limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.).
5. Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV/#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

**If this entry is for Jr. Showmanship please give the following information:**

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2025736601

**BIG APPLE WORKING GROUP CLUB**

New Jersey Convention and Exposition Center at Raritan Center  
97 Sunfield Avenue, Edison, New Jersey 08837

**THURSDAY, MARCH 20, 2025**

**ENTRY FEE:** \$38.00 for the first entry (including \$.50 AKC recording fee & \$3.00 AKC Event Service Fee). Additional entry of same dog \$28.00. Jr Show first entry, \$15.00. Jr Show as add'l, \$10.00

**CLOSING DATE** for entries 12:00 Noon, Wednesday, March 5, 2025 (at Superintendent's Office) or when the limit is reached. After Which Time Entries Cannot Be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Jim Rau Dogs Shows, LTD., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS.**

I Enclose \$\_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY).**

|             |   |           |
|-------------|---|-----------|
| BREED _____ | VARIETY <span style="border: 1px solid black; padding: 2px;">1</span> | SEX _____ |
|-------------|---|-----------|

|  |                                       |  |                          |
|--|---------------------------------------|--|--------------------------|
| <b>DOG SHOW CLASS</b>                                |                                       | <b>CLASS DIVISION</b><br>(Color, Weight, etc.) |                          |
| <b>ADDITIONAL CLASS</b>                              | <b>OBEDIENCE CLASS</b><br>Jump Height | <b>RALLY CLASS</b><br>Jump Height              | <b>Junior Show Class</b> |
| <b>NAME OF JUNIOR HANDLER</b> (if any)<br>(see back) |                                       | <b>JR. HANDLER NUMBER</b>                      |                          |

**FULL NAME OF DOG**

|  |  |
|--|--|
| Enter number here.<br><input type="checkbox"/> AKC REG. NO.<br><input type="checkbox"/> PAL NO.<br><input type="checkbox"/> FOREIGN REG. NO. & COUNTRY | <b>DATE OF BIRTH</b><br><br><b>PLACE OF BIRTH</b> (list country)<br><small>Do not print above in Catalog</small> |
|--|--|

**BREEDER**

**SIRE**

**DAM**

|   |
|---|
| <b>ACTUAL OWNER(S)</b> _____                          |
| <b>OWNERS ADDRESS</b> _____                           |
| <b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____ |

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_ **R-**

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

**TELEPHONE #** \_\_\_\_\_  
**E-Mail Address** \_\_\_\_\_

Are you a new exhibitor? YES  NO   
Owner/Handled Eligible? YES  NO

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