

**ENTRIES CLOSE: 12:00 NOON ET, WEDNESDAY, MARCH 5, 2025**

**OR WHEN THE LIMIT IS REACHED AT SUPERINTENDENT'S OFFICE** After Which Time Entries Cannot Be Accepted, Cancelled or Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Total Entry Limit - 100 Each Event**

**PREMIUM LIST**

**INDEPENDENT SPECIALTY SHOWS**

(UNBENCHED) (AKC LICENSED)

**Dachshund Club  
of New Jersey**



**FRIDAY — MARCH 21, 2025**  
**SATURDAY — MARCH 22, 2025**

Show Hours: 12:00 NOON to 8:00 P.M.

*The show is being dedicated to the memory of long-time  
DCNJ member, Lena Tamboer*

**N. J. CONVENTION & EXPOSITION CENTER**

**At Raritan Center  
97 Sunfield Avenue  
Edison, NJ 08837**

ALL JUDGING WILL BE INDOORS

**NOHS offered Saturday**

	<p>Services and Equipment Furnished by <b><i>Rau Dog Shows, Ltd.</i></b> P.O. Box 6898 Reading, PA 19610 (610) 376-1880 email: <a href="mailto:info@raudogshows.com">info@raudogshows.com</a> <a href="http://www.raudogshows.com">www.raudogshows.com</a> <i>Overnight and Express Deliveries</i> 235 South Second Avenue, West Reading, PA 19611 American Kennel Club Annually Licensed Superintendents</p> <table border="0"> <tr> <td>Kathy Berkheimer</td> <td>Kristie Zimmerman</td> <td>Kathy Hague</td> </tr> <tr> <td>Ed Smizer</td> <td>Kitty Burke</td> <td>Al Staudt, Jr.</td> </tr> <tr> <td>Dustin Bates</td> <td>Daemon Heckman</td> <td>Dennis Lehman</td> </tr> <tr> <td>Wayne Hallard</td> <td></td> <td>Deb Rudert</td> </tr> </table>	Kathy Berkheimer	Kristie Zimmerman	Kathy Hague	Ed Smizer	Kitty Burke	Al Staudt, Jr.	Dustin Bates	Daemon Heckman	Dennis Lehman	Wayne Hallard		Deb Rudert
Kathy Berkheimer	Kristie Zimmerman	Kathy Hague											
Ed Smizer	Kitty Burke	Al Staudt, Jr.											
Dustin Bates	Daemon Heckman	Dennis Lehman											
Wayne Hallard		Deb Rudert											

**Exhibitor Information**

**Admission:** Each Day - \$10.00 Adults; \$5.00 Senior Citizens; \$5.00 for Children under 10 years old. For more information on Exhibitor Parking, Building Access hours as well as RV Parking information including the RV Application please access the New Brunswick Kennel Club premium which can be found at <http://raudogshow.wpengine.com/upcoming-shows/>

**Where to Stay - (Motels that accept dogs)**

- Sheraton Edison**, 125 Raritan Center Pky, Edison, NJ 08837 . . . . . (732) 225-8300  
One Time Pet Fee.
- Residence Inn Woodbridge**, 2 Regency Place, Woodbridge, NJ 07095 . . . . . (732) 510-7100
- Holiday Inn**, 195 Davidson Avenue, Somerset, NJ 08873. . . . . (732) 356-1700
- Raritan/Red Roof Inn**, 860 New Durham Road, Edison, NJ 08817 . . . . . (732) 248-9300
- Sheraton**, 515 Rt 15, Iselin, NJ 08830. . . . . UNDER 35 LBS. . . . . (732) 634-3600
- Motel 6 East Brunswick**, 8.2 miles from showsite . . . . . (732) 390-4545  
Recently renovated; Clean Comfortable Rooms
  
- Holiday Inn Princeton**, 100 Independence Way, Princeton, NJ 08540 . . . . . (609) 520-1200
- Homewood Suites Somerset**, 101 Pierce Street, Somerset, NJ 08873 . . . . . (732) 868-9155
- Hampton Inn South Plainfield, Piscataway**, 205 New World Way, South Plainfield, NJ 07080  
. . . . . (908) 561-2600
- Courtyard Edison Woodbridge**, 3105 Woodbridge Avenue, Edison, NJ 08837 . . . . . (732) 738-1991
- Staybridge Suites**, 2195 US Hwy 1 South, North Brunswick, NJ 08902 . . . . . (732) 940-2250
- Home 2 Suites Hilton**, 858 New Durham Rd, Edison, NJ 08817. . . . . (732)-248-6546

**Motels that DO NOT Accept Dogs**

- Lexington Inn**, 21 Cortland Street, Edison, NJ 08837 . . . . . (732) 548-7000
  - The Clarion Hotel**, 2055 Lincoln Highway, Edison, NJ 08863 . . . . . (732) 287-3500
  - Edison Hotel**, 350 Woodbridge Avenue, Edison, NJ 08837 . . . . . (732) 661-1000
  - Woodbridge Hilton**, 120 Wood Avenue South, Iselin, NJ 08830. . . . . (732) 494-6200
  - Brunswick Hilton**, . . . . . East Brunswick, NJ (732) 828-2000
  - Palace Hotel Center**, 1050 King Georges Post Road, Fords, NJ 08863 . . . . . (732) 661-1313
- NOTE:** Exhibitors MUST respect the property of the above accommodations. Any damage to a Hotel/Motel may result in an Event Committee Hearing.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

**VETERINARIANS (ON CALL)**

Raritan Animal Hospital  
1850 Lincoln Highway (Rt 27)  
Edison, NJ 08837  
(732) 985-0278

Directions to Raritan Animal Hospital: (732)985-0278  
Daytime till 8:00 PM - Rte 287S to Garden State  
Pkyw N Edison/Metuchen. Follow Rt 27 carefully for  
5-6 miles, hospital is on the left before Plainfield Ave.

**24 HOUR EMERGENCY VETERINARY CLINIC**

Garden State Veterinary Services  
643 Route 27  
Iselin, NJ 08830  
(732) 283-3535

Emergency Clinic - 24/7 365 days year. Call first (732)  
283-3535. Rt 287 S to GSP North to exit 131 (Rte 27)  
toward Rahway/Iselin. Proceed approximately 1-1.5  
miles and hospital is on the left in a strip mall.

**Entry Fees**

(Includes the \$3.00 AKC Event Service Fee & \$.50 AKC Recording Fee)

First Entry of each dog (unless otherwise specified) . . . . .	\$33.00
Puppy Classes (6-9 and 9-12 months) . . . . .	\$30.00
Bred-by-Exhibitor Classes . . . . .	\$30.00
Competitive Veteran . . . . .	\$30.00
Junior Showmanship . . . . .	\$15.00
Junior Showmanship as Additional Entry . . . . .	FREE



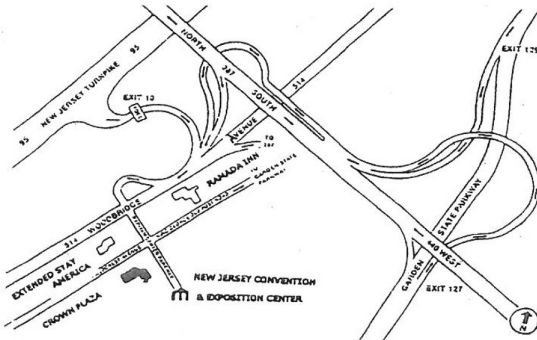
**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

## DIRECTIONS TO THE SHOW SITE

- From Route 1 Southbound** - Take Route 1 Exit. Exit onto Main Street and go 1/4 mile to the traffic light onto Route 514 East (Woodbridge Avenue). Turn right at the Sheraton Hotel into Raritan Center. Follow the signs to the Expo Center.
- From Route 1 Northbound** - After crossing the Raritan River Bridge, get into the right lane. After passing "Open Round Honda" take the third right hand exit onto Route 514 East (Woodbridge Avenue). Follow Woodbridge Avenue for 3 to 4 miles. Make a right at the Sheraton Hotel into Raritan Center. Follow the signs to the Expo Center.
- From Route I-287 South** - Follow Route I-287 South to the Bonhamtown ONLY, Route 514 West Exit. (This exit is just after the NJ Turnpike Exit). Follow Route 514 West to the first exit ramp marked Raritan Center. Follow the signs to the Expo Center.
- From the NJ Turnpike** - Follow the NJ Turnpike to Exit 10. Pay the toll, to the right, follow Route 514 West to Raritan Center. Take the first exit marked Raritan Center and follow the signs to the Expo Center.
- From the Garden State Parkway Southbound** - Follow the Parkway to Exit 129. Take Route I-287 North to Route 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.
- From the Garden State Parkway Northbound** - Follow the Parkway to Exit 127. Take Route I-287 North/440 West to Route 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.
- From Route 35 and Route 9 North** - Follow Routes 35 and 9 over the Edison Bridge. Bear right at the end of the bridge. Take the second exit labeled Industrial Avenue. Get into the far right land and take the Industrial Avenue Exit. Follow Industrial Avenue all the way down to Raritan Center Parkway. Make a left onto Raritan Center Parkway and follow the signs to the Expo Center.
- From Route I-287 Westbound** - Take the Goethans Bridge onto the New Jersey Turnpike South. Follow the turnpike to Exit 10. Pay the toll, to the right, follow Route 514 West to Raritan Center. Take the first exit marked Raritan Center and follow the signs to the Expo Center.
- From Staten Island** - Take the Outerbridge Crossing (Route 440) to Route I-287 North. Follow Route I-287 North to Route 514 West. Follow 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.



\* Located at the Intersection of I-95 (NJ Turnpike, Exit 10), Garden State Parkway, Interstate 287, and US Route 1.

\* 20 Minutes to Newark International Airport.

\* 35 Minutes to New York City.

\* 75 Minutes to Philadelphia and Atlantic City.

\* Located within minutes of NJ Transit (Metro Park, Metuchen Train Stations).

**OFFICERS OF THE DACHSHUND CLUB OF NEW JERSEY**

President . . . . . Carrie Hamilton  
Vice-President . . . . . Susan Pepe  
Treasurer . . . . . Michael Northstein  
Secretary . . . . . Karen Schenier  
E-Mail: DoxyLadyNJ@gmail.com 609-417-0200 C

**BOARD OF DIRECTORS**

Keiko Simon Lorraine Simmons Pat Leone

**SHOW COMMITTEE**

Carrie Hamilton, Event Chair  
9621 Bachelor Rd, Kutztown, PA 19530  
610-285-2469 [hamiltce@ptd.net](mailto:hamiltce@ptd.net)

**COMMITTEES**

Trophy Chairperson . . . . . Carrie Hamilton  
Advertising . . . . . Karen Scheiner

**OFFICIAL PHOTOGRAPHERS**

J.C. Photography  
P. O. Box 7309  
N Arlington, NJ 07031  
(201) 772-5014  
[jcdogphoto@gmail.com](mailto:jcdogphoto@gmail.com)

Terri Hirsch  
(610) 393-4302  
[terrihirschphotography@gmail.com](mailto:terrihirschphotography@gmail.com)

Ashbey Photography  
P. O. Box 468  
Gilbert, PA 18331  
(610) 681-4968  
[ashb209@ptd.net](mailto:ashb209@ptd.net)

Only the official Photographer may take win pictures

All freelance photographers must register with the vendor chair and reserve a 5' space. Any freelance photographer who doesn't register will not be allowed to take photos at this cluster.

**JUDGES**

**Friday**

Mr. Robert J Wlodkowski . . . . . 2710 Valley Farm Rd, Waxhaw, NC 28173  
LONGHAIRED, SMOOTH, WIREHAIRED & INTERVARIETY, JUNIOR SHOWMANSHIP

**Saturday**

Mrs. Andra O'Connell . . . . . 48910 N Curro Rd, Gold Canyon, AZ 85118  
LONGHAIRED, SMOOTH, WIREHAIRED & INTERVARIETY, JUNIOR SHOWMANSHIP

**RIBBON PRIZES**

**Regular Classes**

First Prize . . . . . Blue Ribbon  
Second Prize . . . . . Red Ribbon  
Third Prize . . . . . Yellow Ribbon  
Fourth Prize . . . . . White Ribbon  
Winners . . . . . Purple Rosette  
Reserve Winners . . . . . Purple & White Rosette  
Best of Winners . . . . . Blue & White Rosette  
Best of Variety . . . . . Purple & Gold Rosette  
Best of Opposite Sex to BOV . Red & White Rosette  
Best of Breed . . . . . Purple & Gold Rosette  
Best of Opposite Sex to BOB . Red & White Rosette  
Select. . . . . Light Blue & White Ribbon

**Non-Regular Classes**

First Prize . . . . . Rose Ribbon  
Second Prize . . . . . Brown Ribbon  
Third Prize . . . . . Light Green Ribbon  
Fourth Prize . . . . . Grey Ribbon  
Best Junior . . . . . Rose & Green Rosette

**CLASSIFICATION**

**Regular Classes  
Dachshunds**

**(Longhaired, Smooth & Wirehaired)**  
Puppy Dogs, 6 months and under 9 months  
Puppy Dogs, 9 months and under 12 months  
Dogs, 12 months and under 18 months

Novice Dogs  
Bred-by-Exhibitor Dogs  
American-Bred Dogs

Open Miniature Dogs - under 11 lbs & 12 mos old or over  
Open (Standard) Dogs - 11 lbs. or over (and under 11 lbs. if less than 12 months old)  
Winners Dog  
(Same Classes for Bitches)

**NON-REGULAR CLASSES FOR ALL THREE VARIETIES (Involving single dog entries)**

**Veteran Dog Class** - For all dogs seven years of age and older. Winners of Veteran Class will be eligible to compete for Best of Variety.

**Veteran Bitch Class** - For all bitches seven years of age and older. Winners of Veteran Class will be eligible to compete for Best of Variety.

Neutered Dogs and Spayed Bitches are allowed to compete in Competitive Veteran Classes at independent specialties.

**BEST OF VARIETY COMPETITION  
BEST OF BREED COMPETITION**

## JUNIOR SHOWMANSHIP COMPETITION

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051, Raleigh, NC 27675. Phone (919) 233-9767 or E-Mail: [juniors@akc.org](mailto:juniors@akc.org)

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**MASTER CLASS:** This Class will be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won the 10 Best Junior wins with competition. The calendar for this class will consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

**Competition must exist for Best Junior Handler.**

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## NATIONAL OWNER-HANDLED SERIES

**Saturday, March 22, 2025**

The AKC National Owner-Handled Series is a celebration of the dedication and enthusiasm of owner-handlers and is open to purebred dogs that are at least six months of age. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

[raudog.co/NOHS](http://raudog.co/NOHS)

\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years. \*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.

**Best Owner-Handled in Show**, German hat pin donated by Genie Bishop.

**First to Fourth place in Owner-Handled**, Ribbon.

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## BREED PRIZES - FRIDAY & SATURDAY

**Best of Breed**, Rosette.

**Best of Opposite Sex to Best of Breed**, Rosette.

**Best of Variety in all three Coats**, Dachshund Club of America Plaque Award.

**Best Bred-by-Exhibitor**, Rosette.

**Best Veteran**, Rosette.

**Best in Junior Showmanship**, \$25 Gift Card donated by Sandy Arnold & Rosette.

**Breed Prizes - Both Days - Unless otherwise specified**

**The Dachshund Club of America, Inc.** (Sheila Parish, Trophy Chairperson, P. O. Box 17164, Urbana, IL 61803), in support of the March 21 & 22, 2025 Specialty Show of Dachshund Club of New Jersey offers, **OPEN TO ALL DACHSHUNDS** for outright award, its statutory bronze Dachshund plaques by Katherine Ward Lane and/or Chris Baldwin and its brass sunburst medallions as follows:

LONGHAIRD	6 to 14 entries	Brass Sunburst Medallion for Best of Variety
	15 to 44 entries	5" Bronze Plaque for Best of Variety and Brass Sunburst Medallion for BOS to BOV
	45 or more entries	8" Bronze Plaque for Best of Variety and 5" Bronze Plaque for BOS to BOV
SMOOTH	6 to 14 entries	Brass Sunburst Medallion for Best of Variety
	15 to 43 entries	5" Bronze Plaque for Best of Variety and Brass Sunburst Medallion for BOS to BOV
	44 or more entries	8" Bronze Plaque for Best of Variety and 5" Bronze Plaque for BOS to Best of Variety
WIREHAIRD	6 to 14 entries	Brass Sunburst Medallion for Best of Variety
	15 to 41 entries	5" Bronze Plaque for Best of Variety and Brass Sunburst Medallion for BOS to BOV
	42 or more entries	8" Bronze Plaque for Best of Variety and 5" Bronze Plaque for BOS Best of Variety

Entries in Non-Regular Classes that compete for Best of Variety are included in the count for determination of awards.

DCA Smooth Plaques donated by Carrie Hamilton (Apple Hill)

**THE DACHSHUND CLUB OF AMERICA, INC.** further OPENS TO ALL DACHSHUNDS in all three coats, Gold-Plated Dachshund Pins for Winners Dog and Winners Bitch.

**Friday**

**Best of Breed**, Dachshund Sculpture donated by Anne Rosenberg.  
**Best of Variety all 3 coats**, Dachshund plate donated by Lena Tamboer.  
**Winners Dog & Winners Bitch all three coats**, \$10.00 Cash.  
**Best of Winners all three coats**, Dog Toy.

**Saturday**

**Best of Breed**, Framed Dachshund Picture donated by Carrie Hamilton.  
**Best of Variety all 3 coats**, Dachshund plate donated by Lena Tamboer.  
**Winners Dog & Winners Bitch in all three coats**, Dog Blanket.  
**Best of Winners in all three coats**, Dog Toy.

**Challenge Trophies**

This Challenge Trophy is offered through the Dachshund Club of New Jersey for competition at its Specialty Shows only. For permanent possession the trophy must be won three times by the same owner(s), not necessarily with the same dog nor at consecutive shows, and shall remain in the possession of the club until retired.

**The CH Olga of Rose Farm Memorial Trophy**

Best of Winners Smooth

Silver plated Punch Bowl offered by Pat Leone and Gina Leona Middings - "Legibach Dachshunds"

NOTE: In 2018 Guy Jeavon and Mark Houston-McMillian have retired the trophy and have donated it back to DCNJ for continuation.

DCNJ would like to thank the Members and Friends who supported our Trophy Fund.

**Trophies may be subject to change if listed trophy becomes unavailable with an item of equal or greater value**

**PUBLICATION RIGHTS** - By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2025142603 (Friday)

#2025142604 (Saturday)

**DACHSHUND CLUB OF NEW JERSEY**

**N. J. CONVENTION & EXPOSITION CENTER, At Raritan Center  
97 Sunfield Avenue, Edison, NJ 08837**

MARCH 21, 2025

*PLEASE CHECK BOX FOR DAY!*

MARCH 22, 2025

**ENTRY FEE:** \$33.00 for the first entry of each dog except Puppy & Competitive Veteran Classes and Bred-by-Exhibitor Classes are \$30.00 (including \$.50 AKC recording fee & \$3.00 AKC Event Service Fee).

**CLOSING DATE** for entries 12:00 Noon, Wednesday, March 5, 2025 (at Superintendent's Office) After Which Time Entries Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to: Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS** and MONEY ORDERS payable to: J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in U.S. FUNDS.

I Enclose \$ \_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT LEGIBLY).

<b>BREED</b> <p align="center"><b>DACHSHUND</b></p>	<b>VARIETY</b> <span style="border: 1px solid black; padding: 2px;">1</span>	<b>SEX</b>
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<b>DOG SHOW CLASS</b>		<b>CLASS DIVISION</b> <small>(Color, Weight, etc.)</small>	
<b>ADDITIONAL CLASS</b>	<b>OBEDIENCE CLASS</b> Jump Height	<b>RALLY CLASS</b> Jump Height	<b>Junior Show Class</b>
<b>NAME OF JUNIOR HANDLER</b> (if any) (see back)			<b>JR. HANDLER NUMBER</b>

**FULL NAME OF DOG**

Enter number here.

AKC REG. NO.

PAL NO.

FOREIGN REG. NO. & COUNTRY

**DATE OF BIRTH**

**PLACE OF BIRTH** (list country)  
Do not print above in Catalog

**BREEDER**

**SIRE**

**DAM**

<b>ACTUAL OWNER(S)</b> _____
<b>OWNERS ADDRESS</b> _____
<b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_ **R-**

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

(Must be signed here)

**TELEPHONE #** \_\_\_\_\_ **Are you a new exhibitor?** YES  NO   
**E-Mail Address** \_\_\_\_\_ **OWNER HANDLED ELIGIBLE** ( if applicable ) YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
- The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.

**A \$10.00 Service Charge will be applied to any invalid/declined credit card.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV/#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**