

*2 SHOWS - SAME LOCATION*

**PREMIUM LIST**

**76<sup>th</sup> & 77<sup>th</sup> All Breed Conformation Dog Shows  
(unbenched)**

**HUNTERDON HILLS  
KENNEL CLUB, INC.**

(Licensed by the American Kennel Club)



**SATURDAY, AUGUST 3, 2024  
SUNDAY AUGUST 4, 2024**

**South County Park  
1207 Route 179  
Lambertville, NJ 08530**

There will be NO classes for Great Danes on Saturday

**Supported Entries**  
Great Dane Club of Lehigh Valley (Sunday)

**ENTRIES OPEN:** at Superintendent's office **12:00 NOON, JUNE 10, 2024**  
Before which entries cannot be accepted and will be returned.

**ENTRIES CLOSE:** at Superintendent's office at **12:00 NOON, WEDNESDAY, JULY 17, 2024**  
After Which Time Entries Cannot Be Accepted, Cancelled or Substituted EXCEPT as Provided for in  
Chapter 11, Section 6 of the Dog Show Rules.

**PREMIUM LIST**

**All Breed Dog Show**

(Unbenched - Outdoors) (Licensed by the American Kennel Club)

**HUNTERDON HILLS KENNEL CLUB, INC.**

**Saturday, August 3, 2024**

**Sunday, August 4, 2024**

ALL JUDGING WILL BE OUTDOORS

All Puppy Classes Divided

Veteran Classes offered in All Breeds 7 years of age or older

NOHS Both Days

SHOW HOURS: 7:00 AM to 7:00 PM

Food & Beverages will be Available  
There will be Ample Parking Space

**South County Park**  
**1207 Route 179**  
**Lambertville, NJ 08530**

**CANINE GOOD CITIZEN TEST & THERAPY DOG TEST**

will be available

See Page 16 for more information on CGC & Therapy Dog Test

Entries taken from 11 AM

at

Superintendent Tent

AKC Evaluator in charge

Nancy Dunnigan



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by  
the American Kennel Club for the holding of this  
event under the American Kennel Club rules and  
regulations.

**GINA M. DINARDO, Executive Secretary**

**Officers of the Hunterdon Hills Kennel Club, Inc.**

President ..... Andrea Robertson  
Vice President..... Sara Rude  
Treasurer ..... Lydia Strauss  
Recording Secretary ..... Chris Konopada  
Corresponding Secretary ..... Lydia Strauss

**BOARD OF GOVERNORS**

Nancy Dunnigan                      Malissa Ruchak                      Karen Pifher  
Mrs. Andrea Robertson              Lydia Strauss                      Sara Rude

**Event Committee**

Lydia Strauss, Event Chair  
661B Yorktown Lane, Monroe Township, NJ 08821  
and Officers of the Club  
Lydia Strauss, Secretary to Show Committee  
661B Yorktown Lane, Monroe Township, NJ 08821

**Trophy**  
Karen Pifher

**Hospitality**  
Lydia Strauss

**Catalogs**  
Lydia Strauss

**Public Education Booth**  
Lydia Strauss

**Advertising**  
Mrs. Andrea Robertson

**Publicity**  
Mrs. Nancy Dunnigan

**Stewards**  
Barbara Morris  
Chief Ring Steward

Official Photographer  
BS Photography  
[info@BSPhotography.net](mailto:info@BSPhotography.net)  
410-491-8374

Only the official Photographer may take win pictures.

**24 Hour Emergency Clinic - On Call**

Ani-Merge 24 Hour Emergency  
Weekend Veterinary Services  
21 Route 206  
South Raritan, NJ  
(908) 707-9077

Exhibitors will be responsible for all charges incurred

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.  
To find out about any AKC event cancellations visit [raudog.co/cancellations](http://raudog.co/cancellations)

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**Notice**

All rights to TELEVISION, VIDEO TAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit these events are vested in the Club, or in persons to whom assignments of such right have been made in writing by the Club. All persons and animals on the Show Grounds at any time while the events are in progress, do by attending these events or participating therein, grant to the Club the right to photograph, televise, video tape, audio tape or otherwise use their likeness and voice in any manner without further release or consent.

**Limited Concessions on Show Grounds by Invitation Only**  
**Contact: Andrea Robertson (908) 413-0228 - Payable in Advance**  
**(ONLY PRIOR CONFIRMED CONCESSIONAIRES ALLOWED ON THE GROUNDS)**  
**NO OTHER CONCESSIONS WILL BE PERMITTED**

**Directions to the Hunterdon County Fairgrounds**

The Fairgrounds is located approximately 6 miles North of New Hope, PA and 6 miles South of the Flemington, NJ Traffic Circle (Routes 31 & 202) on NJ Route 179 South (Lambertville exit) just off Route 202.

**From Philadelphia:** I-95 to Route 29 North to 179 North to show site.

**From the New Jersey Shore & South:** Garden State Parkway to Route 287 North to Routes 22 West/202 South (when they split, stay with 202 South) To Route 179 South Lambertville.

**From Trenton:** Route 31 North to 202 South to 179 South (Lambertville exit).

**From New York City, North & East:** G.W. Bridge to Route 80 West To Route 287 South to Routes 22 West/202 South (when they split, stay with 202 South) to Route 179 South (Lambertville exit); follow signs to Fairgrounds or Verrazano Bridge to NJ Turnpike South to Route 287 North to Routes 22 West/202 South (when they split, stay with 202 South) to Route 179 South (Lambertville exit).

**From Allentown & West:** Route 78 East to Route 31 South to 202 South to 179 South (Lambertville exit).

**From Upstate New York & North:** Route 81 South to Route 380 East to Route 80 East to Route 46 East to Route 31 South to 202 South to 179 South (Lambertville exit).

**Note: From Route 179 to Fairgrounds approximately 1 1/2 mile.**

**ATTENTION RECREATIONAL VEHICLE RESERVED PARKING**

Overnight Parking is available Friday night August 2, 2024.

Pre-registration rate per night is \$35.00 if you pre-register.  
(See forms on page 5)

The rate is \$45.00 per night payable on-site to the park rangers if you did NOT pre-register. No cones or other means of saving space will be allowed. The Hunterdon Hills Kennel Club or Somerset County Park Commission is not responsible for any loss by fire, theft, damage or loss of personal property or injury to exhibitor's dogs. Generators must be silent from 11:00 pm until 5:00 am.



Services and Equipment Furnished by  
***Rau Dog Shows, Ltd.***

P.O. Box 6898 Reading, PA 19610 (610) 376-1880  
email: [info@raudogshows.com](mailto:info@raudogshows.com)  
[www.raudogshows.com](http://www.raudogshows.com)

*Overnight and Express Deliveries*  
235 South Second Avenue, West Reading, PA 19611  
American Kennel Club Annually Licensed Superintendents

Kathy Berkheimer	Kristie Zimmerman	Kathy Hague
Ed Smizer	Kitty Burke	Al Staudt, Jr.
Dustin Bates	Daemon Heckman	Dennis Lehman
	Wayne Hallard	

**HUNTERDON COUNTY**  
**DIVISION OF PARKS AND RECREATION**  
**APPLICATION FOR FACILITY USE**  
 Office Location: 1020 State Route 31, Lebanon, NJ  
 Mailing Address: PO Box 2900, Flemington, NJ 08822-2900  
 Phone: (908) 782-1158 \* Fax: (908) 806-4057

**PERMIT #** \_\_\_\_\_  
 RV PARKING PERMIT. MUST COMPLETE ALL FIELDS WERE X  
 SEND TO MAILING ADDRESS WITH CHECK.

X CONTACT PERSON \_\_\_\_\_ PHONE (h) \_\_\_\_\_ (w) \_\_\_\_\_  
 X ADDRESS \_\_\_\_\_ CELL: \_\_\_\_\_  
 Street/PO Box \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 ORGANIZATION/BUSINESS HUNTERDON HILLS KC E-MAIL: \_\_\_\_\_

PARK	PAVILION OR AREA	CHECK ANY OF THE FOLLOWING NEEDS PERTAINING TO YOUR USE:
<input type="checkbox"/> Arboretum *	<u>Location unavailable</u>	<input type="checkbox"/> room set-up <input type="checkbox"/> electricity <input type="checkbox"/> key <input type="checkbox"/> service road <input type="checkbox"/> ballfield bases <input type="checkbox"/> water
<input type="checkbox"/> Court Street Park	_____	<b>CHECK THE FOLLOWING ACTIVITIES ASSOCIATED WITH YOUR FACILITY REQUEST:</b> <input type="checkbox"/> alcoholic beverage (separate permit required) <input type="checkbox"/> use of rental tent (municipal permit may be required) <input type="checkbox"/> amplified or live music* (see below) <input type="checkbox"/> use of rental chairs or other equipment* (see below) <input type="checkbox"/> use of caterer* (see below) <input type="checkbox"/> Fire Safety Permit (Hunterdon County Fire Marshal) <input type="checkbox"/> Campfire Permit (Hunterdon County Fire Warden) <input type="checkbox"/> BSA Tour Permit/GSA Certificate of Insurance <input checked="" type="checkbox"/> other* <u>RV PARKING FOR EVENT</u>
<input type="checkbox"/> Deer Path Park	_____	
<input type="checkbox"/> Echo Hill *	<u>Location unavailable</u>	
<input type="checkbox"/> Teetertown	_____	
<input checked="" type="checkbox"/> Other	<u>CASE FIELD SOUTH PARK</u>	
Use _____		
Date _____ Time _____	(set up) _____ (departure) _____	
Number of people attending _____		
*Currently unavailable due to operational needs		

**IMPORTANT: \$25.00 PER NIGHT**

\* Permits are considered approved only upon written notice below, payment received, and for the conditions set forth herein.

\* A certificate of insurance in the amount of \$1,000,000 (one million dollars), naming **NJ Department of Environmental Protection and the County of Hunterdon Board of County Commissioners, PO Box 2900, Flemington, NJ 08822** as additionally insured, is required from the contractor two weeks before event for use of caterer, rental tent/chairs/tables, inflated structure, dunk tank, pony ride, portable climbing wall, clown, or other entertainer, contracted services, or equipment.

The Board of County Commissioners and their agents reserve the right to disapprove this application or any part thereof based upon established rules, regulations, and policies of the Hunterdon County Division of Parks & Recreation.

I have received a copy of the Hunterdon County Division of Parks & Recreation Summary of Rules and Regulations and Park Information sheets, and I understand all conditions and requirements pertaining to the use of the facility requested above.

X SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

State website: Executive Orders - <https://nj.gov/infobank/eo/056murphy/>

DO NOT WRITE BELOW THIS LINE

<input type="checkbox"/> approved
<input type="checkbox"/> approved with the following conditions or changes: _____ _____
<input type="checkbox"/> not approved

Total Fee \$ _____ (NO REFUNDS). Make check payable to "Hunterdon County Parks Division"
Rec'd by _____ Date _____
Staff Notes: _____

White - Park Office Copy    Canary - Customer Copy    Pink - Ranger Copy

## NATIONAL OWNER-HANDLED SERIES

### Both Days

The AKC National Owner-Handled Series is a celebration of the dedication and enthusiasm of owner-handlers and is open to purebred dogs that are at least six months of age. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

[raudog.co/NOHS](http://raudog.co/NOHS)

\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years. \*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.

### RIBBON PRIZES Regular Classes

First Prize . . . . . Blue Ribbon  
Second Prize . . . . . Red Ribbon  
Third Prize . . . . . Yellow Ribbon  
Fourth Prize . . . . . White Ribbon  
Winners . . . . . Purple Ribbon  
Reserve Winners. . . . . Purple & White Ribbon  
Best of Winners. . . . . Blue & White Ribbon  
Best of Breed . . . . . Purple & Gold Ribbon  
Best of Variety. . . . . Purple & Gold Ribbon  
Best of Opposite Sex to Best of Breed and  
to Best of Variety . . . . . Red & White Ribbon  
Select. . . . . Light Blue & White Ribbon  
New Champion . . . . . Ribbon  
Best Jr Handler . . . . . Rose & Green Ribbon

### Miscellaneous Classes

First Prize . . . . . Rose Ribbon  
Second Prize . . . . . Brown Ribbon  
Third Prize . . . . . Light Green Ribbon  
Fourth Prize . . . . . Grey Ribbon  
Best of Breed . . . . . Orange Ribbon  
Best of Opposite Sex to  
Best of Breed . . . . . Lavender Ribbon  
Best in Miscellaneous . . . . . Pink & Green Ribbon

### Non-Regular Classes

First Prize . . . . . Rose Ribbon  
Second Prize . . . . . Brown Ribbon  
Third Prize . . . . . Light Green Ribbon  
Fourth Prize . . . . . Grey Ribbon

### Variety Groups

First Prize . . . . . Blue Rosette  
Second Prize . . . . . Red Rosette  
Third Prize . . . . . Yellow Rosette  
Fourth Prize . . . . . White Rosette  
Best in Show. . . . . Red, White & Blue Rosette  
Reserve Best in Show. . . . . Rosette

### NOHS Ribbon Prizes

Best of Breed/Variety. . . . . Maroon Ribbon  
Reserve Best  
Owner-Handled in Show . . . . . Lt. Green Ribbon  
Group One . . . . . Neon Pink Ribbon  
Group Two . . . . . Neon Green Ribbon  
Group Three . . . . . Teal Ribbon  
Group Four . . . . . Cream Ribbon  
Best Owner-Handled  
in Show . . . . . Turquoise Rosette

### CLASSES FOR ALL BREEDS

#### Regular Classes

Puppy Dogs, 6-9 months  
Puppy Dogs, 9-12 months  
12-18 Month Dogs  
Novice Dogs  
Bred-by-Exhibitor Dogs  
American-bred Dogs  
Open Dogs  
Winners Dog  
(Same classes for Bitches)

The above classes are provided in all breeds and in each breed variety. Where certain classes are divided by age, color, or weight, it is so noted in List of Breeds and MUST BE INDICATED ON ENTRY FORM.

Bred-by-Exhibitor Class eligibility: All dogs entered in the Bred-by-Exhibitor Class must be individually registered with the AKC. The Person handling the dog must be a breeder of record of the dog and an owner of record of the dog. To exhibit in this class, family members must be a breeder and owner of record.

### Non-Regular Classes Involving Single Dog Entries

#### FOR ALL BREEDS

**Veteran Classes** - Class for dogs & class for bitches seven (7) years old & over. Eligible for BOB.

Best of Breed (Variety) Competition

## JUDGES

Mr. David L Kittredge ..... 34 Marlborough Rd, Rochester, NY 14619  
 Ms. Marjorie Martorella ..... 31 Roberts Rd, Millstone Township, NJ 08535  
 Mr. James A Moses ..... 649 Mountain Rd, Woodstock, GA 30188  
 Mr. John C Ramirez ..... 8526 Imperial Hwy, Downey, CA 90242  
 Mrs. Linda M Riedel ..... 8905 W Maple Dr, Pasco, WA 99301  
 Neena L Van Camp ..... 1117 Avocet Ln, Knoxville, TN 37922  
 Mr. Darryl Vice ..... 22075 Skyview Dr, Palm Springs, CA 92262

\*Provisional/Permit Judge - See Assignment

## OPEN CLASS DIVISIONS

**Retriever (Labrador):** Black, Chocolate, Yellow

**Dachshunds:** Miniature - 11 lbs and under and 12 months old or over;  
 Standard - over 11 lbs and 11 lbs and under if less than 12 months old

**Boxer:** Brindle, Fawn

**Bullmastiff:** Brindle, Any Other Allowed Color

**Doberman Pinscher:** Black, Any Other Allowed Color

**Great Dane:** Black, Blue, Brindle, Fawn, Harlequin, Mantle, Merle

**St. Bernard:** Longhaired, Shorthaired

**Miniature Schnauzer:** Salt & Pepper, Black and Silver, Black

**Toy Manchester Terrier:** 7 lbs & under; Over 7 lbs and Not Over 12 lbs

**Miniature Pinscher:** Red, Black & Tan, Chocolate

**Papillon:** Erect Ear; Drop Ear

**Pekingese:** Under 8 lbs and 12 mos. old or over; 8 lbs and over (and under 8 lbs if less than 12 mos. old)

**Pug:** Black, Fawn

**Boston Terrier:** Under 15 lbs; 15 lbs and Over

**Chinese Shar-Pei:** Brushcoat; Horsecoat

**Chow Chow:** Black, Red, Any Other Color

**Dalmatian:** Black Spotted, Liver Spotted

**Australian Shepherd:** Blue Merle; Black; Red Merle; Red; all with or without white markings and/or tan points

**Collie (Rough):** Blue Merle; Sable & White; Tri-Color; White

	<b>SATURDAY</b>	<b>SUNDAY</b>	<b>08/03/24</b>	<b>08/04/24</b>
<b>BEST IN SHOW</b>	<b>J Ramirez</b>	<b>J Moses</b>		
<b>NOHS BEST IN SHOW</b>	<b>M Martorella</b>	<b>N Van Camp</b>		
<b>SPORTING GROUP</b>	<b>M Martorella</b>	<b>D Kittredge</b>		
<b>NOHS SPORTING GROUP</b>	<b>N Van Camp</b>	<b>M Martorella</b>		
BARBET	L Riedel	D Kittredge		
BRACCO ITALIANO	L Riedel	D Kittredge		
BRITTANY	L Riedel	D Kittredge		
LAGOTTO ROMAGNOLO	L Riedel	D Kittredge		
NEDERLANDSE KOOIKERHONDJE	L Riedel	D Kittredge		
POINTER	L Riedel	M Martorella		
GERMAN SHORTHAIRED POINTER	L Riedel	M Martorella		
GERMAN WIREHAired POINTER	L Riedel	M Martorella		
CHESAPEAKE BAY RETRIEVER	D Kittredge	M Martorella		
CURLY-COATED RETRIEVER	D Kittredge	M Martorella		
FLAT-COATED RETRIEVER	D Kittredge	M Martorella		
GOLDEN RETRIEVER	D Vice	M Martorella		
LABRADOR RETRIEVER	D Kittredge	M Martorella		
NSDT RETRIEVER	D Kittredge	J Moses		
ENGLISH SETTER	D Kittredge	L Riedel		
GORDON SETTER	D Kittredge	L Riedel		
IRISH SETTER	D Kittredge	L Riedel		
IRISH RED AND WHITE SETTER	D Kittredge	L Riedel		
AMERICAN WATER SPANIEL	D Kittredge	L Riedel		
BOYKIN SPANIEL	D Kittredge	L Riedel		
CLUMBER SPANIEL	D Kittredge	L Riedel		
COCKER SPANIEL BLACK	D Kittredge	L Riedel		
COCKER SPANIEL ASCOB	D Kittredge	L Riedel		
COCKER SPANIEL PARTI	D Kittredge	L Riedel		
ENGLISH COCKER SPANIEL	D Kittredge	L Riedel		
ENGLISH SPRINGER SPANIEL	D Kittredge	L Riedel		
FIELD SPANIEL	D Kittredge	L Riedel		
IRISH WATER SPANIEL	D Kittredge	L Riedel		
SUSSEX SPANIEL	D Kittredge	L Riedel		
WELSH SPRINGER SPANIEL	D Kittredge	L Riedel		
SPINONE ITALIANO	M Martorella	L Riedel		
VIZSLA	J Moses	D Kittredge		
WEIMARANER	M Martorella	D Kittredge		
WIREHAired POINTING GRIFFON	M Martorella	D Kittredge		
WIREHAired VIZSLA	M Martorella	D Kittredge		







**NON-SPORTING GROUP  
NOHS NON-SPORTING GROUP**

AMERICAN ESKIMO DOG  
BICHON FRISE  
BOSTON TERRIER  
BULLDOG  
CHINESE SHAR-PEI  
CHOW CHOW  
COTON DE TULEAR  
DALMATIAN  
FINNISH SPITZ  
FRENCH BULLDOG  
KEESHOND  
LHASA APSO  
LOWCHEN  
NORWEGIAN LUNDEHUND  
MINIATURE POODLE  
STANDARD POODLE  
SCHIPPERKE  
SHIBA INU  
TIBETAN SPANIEL  
TIBETAN TERRIER  
XOLOITZCUINTLI

**D Kittredge  
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**HERDING GROUP  
NOHS HERDING GROUP**

AUSTRALIAN CATTLE DOG  
AUSTRALIAN SHEPHERD  
BEARDED COLLIE  
BEAUCERON  
BELGIAN LAKENOIS  
BELGIAN MALINOIS  
BELGIAN SHEEPDOG  
BELGIAN TERVUREN  
BERGAMASCO SHEEPDOG  
BERGER PICARD  
BORDER COLLIE  
BOUVIER DES FLANDRES  
BRIARD  
CANAAN DOG  
CARDIGAN WELSH CORGI  
ROUGH COLLIE  
SMOOTH COLLIE  
ENTLEBUCHER MOUNTAIN DOG  
FINNISH LAPPHUND  
GERMAN SHEPHERD DOG  
ICELANDIC SHEEPDOG  
LANCASHIRE HEELER  
MINIATURE AMERICAN SHEPHERD  
MUDI  
NORWEGIAN BUHUND  
OLD ENGLISH SHEEPDOG  
PEMBROKE WELSH CORGI  
POLISH LOWLAND SHEEPDOG  
PULI  
PUMI  
PYRENEAN SHEPHERD  
SHETLAND SHEEPDOG  
SPANISH WATER DOG  
SWEDISH VALLHUND

**J Moses  
L Riedel**

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**MISCELLANEOUS**

**L Riedel**

**J Ramirez**

BASSET FAUVE DE BRETAGNE, BOLOGNESE, CZECHOSLOVAKIAN VLČIAK, DANISH-SWEDISH FARMDOG, DUTCH SHEPHERD, GERMAN SPITZ, JAPANESE AKITAINU, KAI KEN, NORRBOTTENSPETS, PERUVIAN INCA ORCHID, PORTUGUESE PODENGO, PYRENEAN MASTIFF, RUSSIAN TSVETNAYA BOLONKA, SMALL MUNSTERLANDER, TEDDY ROOSEVELT TERRIER, YAKUTIAN LAIKA,

**JUNIOR SHOWMANSHIP**

**L Riedel**

**J Ramirez**

NOVICE JUNIOR, NOVICE INTERMEDIATE, NOVICE SENIOR  
OPEN JUNIOR, OPEN INTERMEDIATE, OPEN SENIOR, MASTER

## RAMP INFO

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required. The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).

At the discretion of the judge, the following breeds may be judged on a ramp through all levels of competition: AMERICAN WATER SPANIEL; BOYKIN SPANIEL; ENGLISH SPRINGER SPANIEL; FIELD SPANIEL; NS DUCK TOLLING RETRIEVER; WELSH SPRINGER SPANIEL; GRAND BASSET GRIFFON VENDEEN; WHIPPET; GERMAN PINSCHER; STANDARD SCHNAUZERS; AMERICAN STAFFORDSHIRE; IRISH TERRIERS; MINI BULL TERRIER (Ground/Table); SOFT COATED WHEATEN TERRIER; STAFFORDSHIRE BULL TERRIER; FINNISH SPITZ; AUSTRALIAN CATTLE DOG; ENTLEBUCHER MOUNTAIN DOG; FINNISH LAPPHUND; ICELANDIC SHEEPDOGS; MUDI (or Table); NORWEGIAN BUHUND; POLISH LOWLAND SHEEPDOG; PULI (or Table); SPANISH WATER DOG; BASSET FAUVE DE BRETAGNE (Misc.); NORRBOTTENSPETS (Misc.)

The following breeds must be judged on a ramp through all levels of conformation competition: CLUMBER SPANIEL; LAGOTTO ROMAGNOLO; SUSSEX SPANIEL; BASSET HOUND; CIRNECO DELL'ETNA; KERRY BLUE TERRIER; BULLDOGS; CHINESE SHAR-PEI; CHOW CHOW; KEESHONDEN;

This extends to all conformation competition at AKC conformation dog shows and any AKC event where a conformation title may be earned. This policy includes Group, BIS, Junior Showmanship, the 4–6 Month Beginner Puppy Competition, the AKC National Owner-Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions. Ramps can be used in emergency situation to judge any breed.

In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund. For the judging of juniors the ramp may be used at the discretion of the judge for the ramp optional breed.

**PUBLICATION RIGHTS** - By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

### **JUNIOR SHOWMANSHIP COMPETITION**

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P. O. Box 900051, Raleigh, NC 27675. Phone (919) 233-9767 or E-Mail: [juniors@akc.org](mailto:juniors@akc.org)

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places with competition present in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years old and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years old and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are least 15 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Showmanship Class at a licensed or member show.

**MASTER CLASS:** This Class will be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won the 10 Best Juniors with competition to be eligible to enter the Limited Class Competition. The calendar for this class will consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

**Competition must exist for Best Junior Handler.**

### **NOTICE**

JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR ONLY AND JUNIOR AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.

**All Trophies must be picked up the day of the event. Trophies will not be mailed.  
All trophies not claimed the day of the event, become the property of Hunterdon Hills Kennel Club, Inc.**

**SATURDAY, AUGUST 3, 2024  
BEST IN SHOW AND GROUP**

**Best in Show**, Silver Beaded Rectangular Tray.  
Rosette in Shadow Box.

**Reserve Best in Show**, Silver Round Charger offered by Hunterdon Hills Kennel Club.

**Sporting Group**, First, Silver Chippendale Tray offered by Andrea Robertson.

**Hound Group**, First, Silver Chippendale Tray offered by Karen Pfifer.

**Working Group**, First, Silver Chippendale Tray offered by Sara Rude.

**Terrier Group**, First, Silver Chippendale Tray offered by Nancy Dunnigan.

**Toy Group**, First, Silver Chippendale Tray offered by Malissa Ruchak.

**Non-Sporting Group**, First, Silver Chippendale Tray offered by Lydia Strauss.

**Herding Group**, First, Silver Chippendale Tray offered by Chris Konopada.

**BREED PRIZES**

**SPORTING BREEDS**

**RETRIEVERS (LABRADOR)**

**Best of Breed**, \$25.00 Gas Card offered by Andrea Robertson.

**Winners Dog**, Metal Garden Labrador Sign offered by Nancy Dunnigan - Bogsedge Labs.

**Winners Bitch**, Metal Labrador Garden Sign offered by Nancy Dunnigan - Bogsedge Labs.

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**SUNDAY, AUGUST 4, 2024  
BEST IN SHOW AND GROUP**

**Best in Show**, Silver Beaded Rectangular Tray.  
Rosette in Shadow Box.

**Reserve Best in Show**, Silver Round Charger offered by Hunterdon Hills Kennel Club.

**Sporting Group**, First, Silver Chippendale Tray offered by Andrea Robertson.

**Hound Group**, First, Silver Chippendale Tray offered by Karen Pfifer.

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**Non-Sporting Group**, First, Silver Chippendale Tray offered by Lydia Strauss.

**Herding Group**, First, Silver Chippendale Tray offered by Chris Konopada.

**BREED PRIZES**

**WORKING BREEDS**

**GREAT DANES**

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**THE GREAT DANE CLUB OF LEHIGH VALLEY WILL SUPPORT THE ENTRY  
OF GREAT DANE AT THIS SHOW**

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*The Hunterdon Hills Kennel Club* will offer Rosettes for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog and Winners Bitch.

**Best of Breed**, Carved Wood Great Dane Paper Towel Holder.

**Best of Opposite Sex to Best of Breed**, Carved Wood Great Dane Paper Towel Holder.

**Best of Winners**, Carved Wood Great Dane Paper Towel Holder.

**Winners Dog**, Dog Related Place Mat & Towel Set.

**Winners Bitch**, Dog Related Place Mat & Towel Set.

All trophies are offered by Great Dane Club of Lehigh Valley.

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**ACCOMMODATIONS**

**Hilton Garden Inn**, 500 Promenade Blvd., Bridgewater, NJ 08807 . . . . . (732) 271-9030  
(Exit 13 - I-287. No dogs in rooms but may keep dogs in vehicles.)

**Ramada Inn Flemington**, 250 Hwy. 202/31 Ste. 1, Flemington, NJ 08822 . . . . . (908) 782-7472

**Hyatt House Branchburg**, 3141 US Hwy. 22, Branchburg, NJ 08876 . . . . . (908) 704-2191

**Hyatt Summerfield Suites Bridgewater**, 530 US Hwy. 22, Bridgewater, NJ 08807 . . . . . (908) 725-0800

**Super 8 Motel**, 119 US Hwy. 206, Raritan, NJ 08869 . . . . . (908) 722-5400

**Hampton Inn & Suites**, 1277 Rt. 22 W., Bridgewater, NJ 08807 . . . . . (908) 722-9911

No dogs in rooms but may keep dogs in vehicles

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**Park Regulations**

**NO Alcoholic Beverages** allowed on North Branch Park Site.

# AKC Code of Sportsmanship

*PREFACE: The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sectors of our sport: conformation, performance and companionship. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented.*

- Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- Sportsmen commit themselves to values of fair play, honesty, courtesy, and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- The sportsman judge judges only on the merits of the dogs and considers no other factors.
- The sportsman judge or exhibitor accepts constructive criticism.
- The sportsman exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- Sportsmen welcome, encourage and support newcomers to the sport.
- Sportsmen will deal fairly with all those who trade with them.
- Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- Sportsmen always consider as paramount the welfare of their dog.
- Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.



**AMERICAN  
KENNEL CLUB®**

**NOTICE TO EXHIBITORS**

**FRIDAY & SATURDAY ONLY:** "Overnight parkers allowed in". Anyone entering Friday, August 2, 2024 will be charged whether one stays or not, including leaving vehicle unattended. Also, no walk ins! Attached vehicles and extensions subject to additional charge. REFER TO PAGE 4 FOR BASIC CHARGES.

**SATURDAY & SUNDAY: No charge for admission  
PARKING AT YOUR OWN RISK**

**Gates Open, 7:00 AM Saturday & Sunday**

**Entry Fees**

**CONFORMATION**

First entry of each dog . . . . .	\$36.00
Each Additional Entry of Same dog . . . . .	\$25.00
Puppy Classes - 6-9 & 9-12 months . . . . .	\$22.00
Junior Showmanship Only . . . . .	NONE
Junior Showmanship as an additional class . . . . .	\$10.00

**NOTE**

State Health Requirement - requires proof of rabies vaccination. Must have a copy of certificate available.

**RUDE, ABUSIVE LANGUAGE, ARGUING AND OBJECTIONABLE BEHAVIOR OR FAILURE TO FOLLOW THE PARKING RULES OR DIRECTIONS OF CLUB OFFICIALS OR THE PARKING COMMITTEE WILL BE IMMEDIATELY SUBJECT TO ACTION BY THE EVENTS COMMITTEE. NO EXCEPTIONS!**

Exhibitors only are sent an ID Pass by the Show Superintendent to enter the show grounds without admission on Saturday & Sunday only. **BE SURE TO BRING YOUR ID PASS BECAUSE THERE WILL BE NO RECOURSE!**

There will be a limited area set aside for handicapped parking. Handicapped ID and license plate required!

All RVs and oversized vans must park in designated RV Parking Area.

There will be a rescue squad on the show grounds.

**No crates or tables allowed under the ring tents or around the rings!**

**Hunterdon Hills Kennel Club, Inc. reserves the right to make any changes deemed necessary!**

**Disclaimer**

Hunterdon Hills Kennel Club, Inc. will assume no responsibility for any personal injury or death to any person(s), theft, damage or loss of personal property nor injury or death to any animal either off or on the Show Grounds. H.H.K.C., Inc. and its officers and members etc. will be held harmless and indemnify them against any legal proceeding arising from any accident, including the Hunterdon County Fairgrounds.

If Hunterdon Hills Kennel Club, Inc. Show has to be cancelled due to conditions, etc. beyond Hunterdon Hills Kennel Club, Inc. control such as for the safety, etc. of the dogs, exhibitors, spectators, etc. no refunds will be forth coming.

Hunterdon Hills Kennel Club, Inc. reserves the right to remove any animal in distress from a parked vehicle or crate, etc. and all persons attending the dog show events hereby waive any claim for damages against the club for such removal.

The welfare of any child on the show grounds is expressly the responsibility of the person(s) with whom the child came.

The Kennel Club is not responsible for the actions or products of the commercial vendors at these events.

**C.G.C. INFO - SUNDAY, AUGUST 4, 2024**

- Bring dog(s) choke or buckle collar  
only collars allowed in ring when dogs are being tested.
- For more detailed information 609-726-1493

Note - Bring dog's comb and brush

Entries limited to approximately 20 teams  
(Team - Dog and Handler - \$25.00 per Team)

See Official Tent for Any Changes

**All money will be donated to Air Dog: Paws of Minds Therapy which support mental wellness of students in New Jersey.**

**★ NOTICE TO EXHIBITORS ★**

**ENTRY FEE:** \$36.00 for the first entry of each dog and \$25.00 each additional entry of the same dog (including AKC Fees). Junior Showmanship - NONE Junior Showmanship as an additional class, \$10.00. See page 15 for additional fees.

**OPENING DATE** for entries 12:00 Noon, Monday June 10, 2024 (at Superintendent's Office) before which entries cannot be accepted and will be returned.

**CLOSING DATE** for entries 12:00 Noon, Wednesday, July 17, 2024 (at Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**THE SHOW** will be open from 7:00 A.M. to 7:00 P.M.

**AN AKC RECORDING FEE OF 50¢ & AKC Event Service Fee of \$3.00 for the first entry of a dog & a \$3.50 service fee each additional entry of the same dog in an event** will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. All Recording Fees are paid to the American Kennel Club.

**RETURNED CHECKS** do not constitute a valid entry fee. The Superintendent will add a collection fee of \$20.00 to the amount of each returned check.

**ONLINE ENTRIES** for events produced by Rau Dog Shows can be made at [raudog.co/entries](http://raudog.co/entries)

**TELEGRAPH, and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.

**MAIL ALL ENTRIES WITH FEES** To Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**CREDIT CARD ENTRIES, REGARDLESS OF METHOD SUBMITTED**, are processed through the Fax program and will be charged a \$4.00 per dog per show processing fee.

**RAU DOG SHOWS** accepts entries for AKC events in accordance with the latest Agreement, entry form instructions & "Rules Applying to Dog Shows". Should these rules be updated or changed the most recent AKC rules take precedent in the event of a discrepancy in this document.

**CHARGEBACKS** will be considered a violation of the entry agreement and will be reported to the AKC compliance department for disciplinary action. Outstanding bad debts are grounds for rejection of future entry by the club or superintendent under AKC Rules Applying to Dog Shows C11 S15.

**ACKNOWLEDGMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **SHOULD SUCH ACKNOWLEDGMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify Jim Rau Dog Shows, Ltd., 610-376-1880.

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO JIM RAU DOG SHOWS, LTD.** Please mail checks or money orders with entries. The Secretary assumes no responsibility for cash sent through the mail.

**CANADIAN EXHIBITORS** make fees payable in U.S. FUNDS.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that class is over, and the Show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the class is over.

**THE SHOW COMMITTEE/SUPERINTENDENT** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

closing of entries. Those received by telephone are NOT acceptable.

**THE SHOW-GIVING CLUB**, the Show Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers or to any of their dogs or property and further assume no responsibility of injury to children not under the control of their parents or guardians.

**EFFECTIVE MAY 1, 2006** an administrative fee of \$2.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.

**To find out about any AKC event cancellations** visit [raudog.co/cancellations](http://raudog.co/cancellations)

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**Effective January 1, 2009** - Refund and Cash award checks are void after 180 days and will **NOT** be re-issued.



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2024105701 (Sat)

#2024105702 (Sun)

**Hunterdon Hills Kennel Club, Inc.**

1207 South County Park  
Lambertville, NJ 08530

**PLEASE CHECK BOX FOR DAY!**

**SATURDAY, AUGUST 3, 2024**

**SUNDAY, AUGUST 4, 2024**

**ENTRY FEE:** \$36.00 for the first entry of each dog and \$25.00 each additional entry of the same dog (including AKC Fees). Junior Showmanship - NONE Junior Showmanship as an additional class, \$10.00. See page 15 for additional fees

**ENTRIES OPEN:** at Superintendent's office 12:00 NOON, JUNE 10, 2024 before which entries cannot be accepted and will be returned

**CLOSING DATE** for entries 12:00 Noon, Wednesday, July 17, 2024 (at Superintendent's Office) After Which Time Entries Cannot Be Accepted, Cancelled or Substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to: Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS**.

**I Enclose \$ \_\_\_\_\_ for entry fees.**

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY).**

BREED _____	VARIETY <span style="border: 1px solid black; padding: 0 2px;">1</span>	SEX _____
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DOG SHOW CLASS _____	CLASS DIVISION (Color, Weight, etc.) _____
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ADDITIONAL CLASS _____	OBEDIENCE CLASS Jump Height _____	RALLY CLASS Jump Height _____	Junior Show. Class _____
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NAME OF JUNIOR HANDLER (if any) (see back) _____	JR. HANDLER NUMBER _____
--	--------------------------

FULL NAME OF DOG \_\_\_\_\_

Enter number here. <input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY _____	DATE OF BIRTH _____  PLACE OF BIRTH (list country) _____ <small>Do not print above in Catalog</small>
--	--

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) _____		
OWNERS ADDRESS _____		
CITY _____	STATE _____	ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R- \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent \_\_\_\_\_  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # _____	(Must be signed here)
E-Mail Address _____	Are you a new exhibitor? YES <input type="checkbox"/> NO <input type="checkbox"/>
	Owner/Handled Eligible? YES <input type="checkbox"/> NO <input type="checkbox"/>

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence or my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC, AN/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahua (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
2. The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.).
5. Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVM#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

#2024105701 (Sat)

#2024105702 (Sun)

**Hunterdon Hills Kennel Club, Inc.**

1207 South County Park  
Lambertville, NJ 08530

**PLEASE CHECK BOX FOR DAY!**

**SATURDAY, AUGUST 3, 2024**

**SUNDAY, AUGUST 4, 2024**

**ENTRY FEE:** \$36.00 for the first entry of each dog and \$25.00 each additional entry of the same dog (including AKC Fees). Junior Showmanship - NONE Junior Showmanship as an additional class, \$10.00. See page 15 for additional fees

**ENTRIES OPEN:** at Superintendent's office 12:00 NOON, JUNE 10, 2024 before which entries cannot be accepted and will be returned

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**MAIL ALL ENTRIES** with fees to: Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS**.

**I Enclose \$ \_\_\_\_\_ for entry fees.**

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY).**

BREED	VARIETY <span style="border: 1px solid black; padding: 0 2px;">1</span>	SEX
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DOG SHOW CLASS		CLASS DIVISION (Color, Weight, etc.)	
ADDITIONAL CLASS	OBEDIENCE CLASS Jump Height	RALLY CLASS Jump Height	Junior Show. Class
NAME OF JUNIOR HANDLER (if any) (see back)		JR. HANDLER NUMBER	

FULL NAME OF DOG		DATE OF BIRTH
Enter number here.		PLACE OF BIRTH (list country) <small>Do not print above in Catalog</small>
<input type="checkbox"/> AKC REG. NO.		
<input type="checkbox"/> PAL NO.		
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) _____
OWNERS ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R-

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent \_\_\_\_\_  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # _____	(Must be signed here)	Are you a new exhibitor? YES <input type="checkbox"/> NO <input type="checkbox"/>
E-Mail Address _____	Owner/Handled Eligible? YES <input type="checkbox"/> NO <input type="checkbox"/>	

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC, AN/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
- The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3.).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

**FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.**

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVM#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

**Front and Back of Form Must Be Included**