

#2025561201

#2025561202 (BPUP)

**ENTRIES CLOSE: 12:00 NOON ET, WEDNESDAY, MARCH 5, 2025  
AT SUPERINTENDENT'S OFFICE**

After Which Time Entries Cannot Be Accepted, Cancelled or Substituted EXCEPT as Provided for in Chapter 11, Section 6 of the Dog Show Rules.

## **PREMIUM LIST**

**This Show is Limited to Non-Sporting Breeds Only  
(Unbenched-Indoors)**

## **NON-SPORTING GROUP POINT SHOW**

# **NON-SPORTING GROUP CLUB OF THE GARDEN STATE**

(Licensed by the American Kennel Club)



## **NEW JERSEY CONVENTION AND EXPOSITION CENTER**

**97 Sunfield Avenue  
Edison, NJ 08837**

**THURSDAY, MARCH 20, 2025**

SHOW HOURS: 4:00 PM to Midnight

**AKC National Owner-Handled Series  
4-6 Month Beginner Puppy  
Bred-by-Exhibitor Competition**

### **SUPPORTED CLUB**

Bichon Frise Club of Northern New Jersey  
The Lenape Boston Terrier Club

### **Don't Miss**

New Brunswick Kennel Club - March 21-22, 2025  
Bronx County Kennel Club - March 23, 2025



### **Services and Equipment Furnished by Rau Dog Shows, Ltd.**

P.O. Box 6898 Reading, PA 19610 (610) 376-1880  
email: [info@raudogshows.com](mailto:info@raudogshows.com)

[www.raudogshows.com](http://www.raudogshows.com)

*Overnight and Express Deliveries*  
235 South Second Avenue, West Reading, PA 19611  
American Kennel Club Annually Licensed Superintendents

Kathy Berkheimer	Kristie Zimmerman	Kathy Hague
Ed Smizer	Kitty Burke	Al Staudt, Jr.
Dustin Bates	Daemon Heckman	Dennis Lehman
Wayne Hallard		Deb Rudert

**OFFICERS OF THE NON-SPORTING GROUP CLUB OF THE GARDEN STATE**

President . . . . . Larry Terricone  
 Vice President . . . . . Karen Graeber  
 Treasurer/Secretary . . . . . Jackie Quinn

**BOARD OF DIRECTORS**

Noreen McCormick . . . . . Barbara E. Carlson . . . . . Bobbie Wood

**SHOW COMMITTEE**

Mr. Gerald A. Gross - Event Chair  
 87 Pleasantview Ave.  
 New Providence, NJ 07974

[laforge-gross@comcast.net](mailto:laforge-gross@comcast.net) 908-790-1821  
 and Officers and Directors of the Club

Chief Steward . . . . . Jackie Quinn  
 Catalog Advertising . . . . . Karen Graeber (973) 884-0272  
 Grounds . . . . . Gerald Gross  
 Hospitality . . . . . All Club Members  
 Judges Hospitality . . . . . Larry Terricone  
 Trophies . . . . . Karen Graeber

**CATALOG ADVERTISING**

Deadline to place an ad is February 3, 2025. Call Karen to place an ad.  
 Karen Graeber (973) 884-0272 Make checks payable to NSGC

Full Page . . . . . \$60 including one photo (no photo \$50)  
 Half Page . . . . . \$40 including one photo (no photo \$30)  
 One-fourth page . . . . . \$20.00 no photo . . . . . Business Card . . . . . \$15  
 Booster.....\$5.00

**OFFICIAL PHOTOGRAPHER**

JC Photography  
 P. O. Box 7309  
 N Arlington, NJ 07031  
 (201) 772-5014  
[jcdogphoto@comcast.net](mailto:jcdogphoto@comcast.net)

Only the official photographer may take win pictures

**Veterinarians On Call**

Raritan Animal Hospital  
 1850 Lincoln Highway (Rt 27)  
 Edison, NJ 08837  
 (732) 985-0278

**24 Hour Emergency Clinic**

Central Jersey Veterinary  
 643 Lincoln Highway (Rt 27)  
 Iselin, NY 08830  
 (732) 283-3535



**AMERICAN  
 KENNEL CLUB®**

CERTIFICATION Permission has been granted by  
 the American Kennel Club for the holding of this  
 event under the American Kennel Club rules and  
 regulations.

GINA M. DINARDO, Executive Secretary

**LOSS OR DAMAGE**

The Club will not be responsible for the loss or damage to any dog exhibited whether the result of accident or other cause. It is distinctly understood that every dog at this show is in the care and custody and control of his owner and/or handler during the entire time the dog is on the Show Grounds. Do not leave any dogs in closed vehicles. The welfare of an exhibitor's child is the responsibility of the exhibitor. It is expressly understood that exhibitors will exercise control over their children on the show grounds. The Club is not responsible for theft or damage to vehicles or personal property. The Show Committee will use due care and diligence for the welfare of dogs, exhibitors and spectators but will not be responsible for or assume any liability in the event of an accident or misfortune to either dog, exhibitor or spectator participating in the show or on the show grounds.

**Entry Fees**

First entry of each dog . . . . . \$35.00  
 Puppy Classes (6-9 & 9-12 mos) . . . . . \$31.00  
 Bred-by-Exhibitor Classes . . . . . \$31.00  
 4-6 Month Beginner Puppy . . . . . \$15.00

**NEW EXHIBITOR BRIEFING  
 15 MINUTES BEFORE THE START OF JUDGING**

## JUDGES

Mr. Richard Todd Jackson ..... 9152 Preference Dr, La Plata, MD 20646  
Gregg G Kantak ..... 9152 Preference Dr, La Plata, MD 20646  
\*Provisional/Permit Judge - See assignments

### Ribbon Prizes Regular Classes

First Prize ..... Blue Ribbon  
Second Prize ..... Red Ribbon  
Third Prize ..... Yellow Ribbon  
Fourth Prize ..... White Ribbon  
Winners ..... Purple Ribbon  
Reserve Winners ..... Purple & White Ribbon  
Best of Winners ..... Blue & White Ribbon  
Select ..... Light Blue & White Ribbon  
Best of Breed (Variety) ..... Purple & Gold Rosette  
Best of Opposite Sex ..... Red & White Ribbon  
Best Bred-by-Exhibitor ..... Pink & Green Ribbon  
NOHS Best of Breed ..... Maroon Ribbon

### GROUP

First Prize ..... Blue Rosette  
Second Prize ..... Red Rosette  
Third Prize ..... Yellow Rosette  
Fourth Prize ..... White Rosette

### BRED-BY-EXHIBITOR GROUP

First Prize ..... Pink Rosette  
Second Prize ..... Brown Rosette  
Third Prize ..... Light Green Rosette  
Fourth Prize ..... Grey Rosette

### NOHS GROUP

First Prize ..... Neon Pink Rosette  
Second Prize ..... Neon Green Rosette  
Third Prize ..... Tea Rosette  
Fourth Prize ..... Cream Rosette

### BEGINNER PUPPY 4-6 MONTHS

Best of Breed/Variety ..... Orange Ribbon  
Best of Opposite Sex ..... Lavender Ribbon  
Group One ..... Rose Rosette  
Group Two ..... Brown Rosette  
Group Three ..... Light Green Rosette  
Group Four ..... Gray Rosette

The March Madness Cluster is offering Rosettes for any dog that completes their title during this show.

### Regular Classes

Puppy, 6 to 9 Months  
Puppy, 9 to 12 Months  
Dogs, 12 to 18 Months  
Novice  
Bred-by-Exhibitor- 6 and under 12 months  
Bred-by-Exhibitor- 12 months and over  
American-Bred  
Open  
Winners  
(Same Classes for Bitches)

### Best of Breed Competition

All Regular Classes are divided by sex and are offered for all non-sporting breeds unless otherwise noted.

### GROUP, BREEDS and JUDGES

NON-SPORTING GROUP ..... R Jackson  
NOHS NON-SPORTING GROUP ..... G Kantak  
BBE NON-SPORTING GROUP ..... G Kantak

AMERICAN ESKIMO DOG ..... R Jackson  
BICHON FRISE ..... G Kantak\*  
BOSTON TER ..... R Jackson

### Open Classes Divided; both sexes: Under 15 lbs; 15 lbs. & Over

BULLDOG ..... R Jackson  
CHINESE SHAR-PEI ..... G Kantak\*  
CHOW CHOW ..... R Jackson  
COTON DE TULEAR ..... G Kantak\*  
DALMATIAN ..... R Jackson  
FINNISH SPITZ ..... G Kantak\*  
FRENCH BULLDOG ..... G Kantak\*  
KEESHOND ..... G Kantak\*  
LHASA APSO ..... G Kantak\*  
LOWCHEN ..... G Kantak\*  
NORWEGIAN LUNDEHUND ..... R Jackson  
MINI POODLE ..... R Jackson  
STANDARD POODLE ..... R Jackson  
SCHIPPERKE ..... G Kantak\*  
SHIBA INU ..... G Kantak\*  
TIBETAN SPAN ..... G Kantak  
TIBETAN TER ..... G Kantak  
XOLOITZCUINTLI ..... G Kantak\*

### RAMP INFO

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required. The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).

The following breeds must be judged on a Ramp through all levels of conformation competition: Bulldogs, Chinese Shar-Pei, Chow Chows, Keeshonden. Breeds designated as ramp optional may, at the discretion of the judge, be judged on a ramp through all levels of competition. The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

### NATIONAL OWNER-HANDLED SERIES

The AKC National Owner-Handled Series is a celebration of the dedication and enthusiasm of owner-handlers and is open to purebred dogs that are at least six months of age. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner. Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

[raudog.co/NOHS](http://raudog.co/NOHS)

\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years. \*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.

## AKC SANCTIONED 4 & UNDER 6 MONTHS PUPPY COMPETITION

One combined class will be offered for breeds and varieties of dogs that are four months and under six months. There will be a selection of Best of Breed Puppy in each Breed/Variety. All Best of Breed Puppy winners will then compete for Group First through Fourth. For more information and eligibility requirements please visit:

[raudog.co/BeginnerPuppyRegulations](http://raudog.co/BeginnerPuppyRegulations)

**\*\*Please Note - We will do our best to avoid scheduling conflicts between the 4-6 month Classes and the Regular Classes, however, if conflicts occur NO refund will be given.**

**CLASSIFICATION - Classes Combined (Dogs & Bitches) - Beginner Puppy, 4 Months & under 6 Months**  
Use regular entry form and mark 4-6 mos in Dog Show Class Box.

Judge..... Gregg Kantak

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### GROUP & BREED TROPHIES

The Non-Sporting Group Club of the Garden State will offer the following.

**Group 1, THE ELEANOR L. ROTMAN CHALLENGE TROPHY** to be won three times by the same owner, not necessarily with the same dog nor at consecutive shows. This Trophy is a Dannyquest Designed Large Poodle Moving on a Cherrywood Shoebox Base. Each year until retired, the name of the winning dog will be inscribed on the trophy. The trophy, given in memory of Ms. Rotman, is offered by Lee & Romana Arnold and through the Non-Sporting Group Club of the Garden State for competition at this club's shows only. The club will retain possession of the trophy until retired.

Rosette & Chair offered by Non-Sporting Group Club of the Garden State

**Group 2, 3 and 4, Small Rosettes.**

**Bred-by-Exhibitor Group 1, THE MICHAEL C. BAKERT CHALLENGE TROPHY.** To be won three times by the same owner, not necessarily with the same dog nor at consecutive shows. This trophy is a Large Lying Chow Chow with Lion Toy on a Cherrywood Shoebox Base. Each year until retired, the name of the winning dog will be inscribed on the trophy. The trophy, given in memory of Mr. Bakert is offered by the Non-Sporting Group Club of the Garden State for competition at this club's shows only. The club will retain possession of the trophy until retired.

**Group 1, 2, 3 and 4, Small Rosettes.**

**NOHS Group 1, Rosette & Chair** offered by Non-Sporting Group Club of the Garden State

**Group 2, 3 and 4, Small Rosettes.**

#### ALL BREEDS

**Best of Breed/Variety, Rosette** offered by Barbara E. Carlson.

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### BICHON FRISE

#### THE BICHON FRISE CLUB OF NORTHERN NEW JERSEY WILL SUPPORT THE ENTRY OF BICHONS FRISES AT THIS SHOW

**Best of Breed, Non Sport Silk Scarf**

**Best of Winners, Ceramic Bichon Key Holder**

**Best of Opposite Sex, Bichon Glass Etched Bichon**

**Winners Dog, Bichon Item**

**Winners Bitch, Bichon Item Welcome Plaque**

The Non-Sporting Group Club of the Garden State offers a Rosette for Best of Opposite Sex and Best of Winners

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### BOSTON TERRIER

#### THE LENAPE BOSTON TERRIER CLUB WILL SUPPORT THE ENTRY OF BOSTON TERRIER AT THIS SHOW

**Best of Breed, Vintage Boston Terrier Picture**

**Best of Winners, "Here's Tricks" Book**

**Best of Opposite Sex, 5x7 inch Boston Print**

**Winners Dog, The Boston Terrier by Vincent Perry**

**Winners Bitch, The Boston Terrier by Vincent Perry**

**Reserve Winners Dog, Boston Terrier Note Pad**

**Reserve Winners Bitch, Boston Terrier Note Pad**

The Non-Sporting Group Club of the Garden State offers a Rosette for Best of Opposite Sex and Best of Winners

The Non-Sporting Group Club of the Garden State (NSGCGS) reserves the right to substitute for any unavailable trophy one of equal or greater value. All trophies, rosettes and ribbons must be claimed prior to Best in Group. All unclaimed awards will become the sole property of NSGCGS.

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### ATTENTION EXHIBITORS!!!

**No practicing in the ring at any time.**

**Saving space for vehicles** not present will be strictly prohibited.

**Campers and motor homes** are welcome at our site and there is ample room for parking.

**There are NO hookups.** Please refer to "Important Notes" for detailed information.

**Exhibitors must park** in designated areas, and in no case are permitted on other areas of the show grounds that would interfere with preparation for concurrent or subsequent dog shows.

**Parking in the Unloading Zone is limited to 15 minutes.**

**Exhibitors are encouraged** to bring chairs.

**Everyone is to keep the show site clean** and NSGCGS reserves the right to have anyone removed from the Show Site that fails to use the proper receptacles.

**Grooming space** will be available.

**No alcoholic beverages allowed on the Show Grounds.**

**NO SPACE SAVING FOR HANDLERS NOT PRESENT. THE SHOW COMMITTEE WILL HAVE FINAL AUTHORITY TO APPORTION SPACE AVAILABLE.**

**EXHIBITOR ENTRANCES**

The Exhibitor Entrances are located along the rear of the building.

**NO DOGS will be permitted to enter the building through the Main Door.**

**EXHIBITOR PARKING**

All vehicles parking is on hard-top surface.

All parking is at your own risk. Show-giving Club assumes no responsibility or liability for damages or loss to any vehicle, its contents or dogs.

**Fire lanes must be kept open at all times** and will be under constant surveillance. Unauthorized or illegally parked vehicles will be towed at the owner's expense.

**Co-operation with all parking personnel** including following instructions and directions is required. Failure to do so may result in the withdrawal of your parking privileges on the grounds for the show.

**HANDICAP PARKING**

Limited handicap parking will be available only upon proof of valid placard or license. These spaces will provide easy access to the building.

**BUILDING ACCESS HOURS**

Thursday, March 20, 2025 at 2:00 P.M. There will be security provided and the building will be locked at 11:00 P.M. on Thursday, Friday and Saturday evenings and reopened at 6:00 A.M. each morning. Dogs must be removed by 7:00 P.M. Sunday, March 23, 2025.

**UNLOADING**

Unloading will be allowed only in designated areas.

**CANINE COURTESY**

All dogs shall be kept under control at all times! Please no Flexi Leads on Show Grounds.

**YOU** are responsible for picking up after the animals in your care.

**PLEASE EXERCISE DOGS IN DESIGNATED AREAS ONLY.**

All regulations will be enforced by the Grounds Committee.

**CRATE & GROOMING AREA**

All crates, grooming tables and other equipment must be brought into the building through the EXHIBITORS' ENTRANCE.

An area will be provided for crates and grooming. **Please stack your crates.** The grooming of dogs in areas other than the Crate or Grooming Section is prohibited.

**Crates & Grooming Tables** are permitted in designated areas only.

Private exercise pens will not be permitted in the building.

**Due to the number of crates and grooming tables, chairs will not be permitted in the handlers' section.**

**NO SOFT-SIDED CRATES will be permitted.**

**NO PRIVATE EXERCISE PENS OR LARGE RUGS ARE PERMITTED IN THE EXPO BUILDING.**

All trash and litter must be placed in containers provided.

**NO DOGS WILL BE PERMITTED IN THE RESTROOMS.**

Disposal of grooming residue (fur, etc) in the restrooms is **PROHIBITED.**

Food for exhibitors and spectators will be available.

**Admission:** Each Day - \$10.00 Adults; \$5.00 Senior Citizens; \$5.00 for Children under 10 years.

**NOTICE: FOR SAFETY REASONS, NO BABY STROLLERS ARE ALLOWED INSIDE THE BUILDING.**

**NO SMOKING IN THE BUILDING. ANYONE WHO SMOKES IN THE BUILDING WILL BE ASKED TO LEAVE.**

**NO DOGS ALLOWED IN BUILDING SUNDAY NIGHT. DOGS CAN BE LEFT IN THE BUILDING OVERNIGHT**

**ON THURSDAY, FRIDAY AND SATURDAY NIGHTS ONLY.**

No Camper Hookups. RV Parking in designated areas only.

Parents must be responsible for their children at all times.

**ACCOMMODATIONS**

**Where to Stay - (Motels that accept dogs)**

<b>Sheraton Edison</b> , 125 Raritan Center Pky, Edison, NJ 08837 .....	(732) 225-8300
One Time Pet Fee.	
<b>Residence Inn Woodbridge</b> , 2 Regency Place, Woodbridge, NJ 07095 .....	(732) 510-7100
<b>Holiday Inn</b> , 195 Davidson Avenue, Somerset, NJ 08873. ....	(732) 356-1700
<b>Raritan/Red Roof Inn</b> , 860 New Durham Road, Edison, NJ 08817 .....	(732) 248-9300
<b>Sheraton</b> , 515 Rt 15, Iselin, NJ 08830. ....	UNDER 35 LBS. .... (732) 634-3600
<b>Motel 6 East Brunswick</b> , 8.2 miles from showsite. ....	(732) 390-4545
Recently renovated; Clean Comfortable Rooms	
<b>Holiday Inn Princeton</b> , 100 Independence Way, Princeton, NJ 08540 .....	(609) 520-1200
<b>Homewood Suites Somerset</b> , 101 Pierce Street, Somerset, NJ 08873. ....	(732) 868-9155
<b>Hampton Inn South Plainfield, Piscataway</b> , 205 New World Way, South Plainfield, NJ 07080 .....	(908) 561-2600
<b>Courtyard Edison Woodbridge</b> , 3105 Woodbridge Avenue, Edison, NJ 08837. ....	(732) 738-1991
<b>Staybridge Suites</b> , 2195 US Hwy 1 South, North Brunswick, NJ 08902 .....	(732) 940-2250
<b>Home 2 Suites Hilton</b> , 858 New Durham Rd, Edison, NJ 08817 .....	(732)-248-6546

**DIRECTIONS TO THE SHOW SITE**

**From Route 1 Southbound** - Take Route 1 Exit. Exit onto Main Street and go 1/4 mile to the traffic light onto Route 514 East (Woodbridge Avenue). Turn right at the Sheraton Hotel into Raritan Center. Follow the signs to the Expo Center.

**From Route 1 Northbound** - After crossing the Raritan River Bridge, get into the right lane. After passing "Open Round Honda" take the third right hand exit onto Route 514 East (Woodbridge Avenue). Follow Woodbridge Avenue for 3 to 4 miles. Make a right at the Sheraton Hotel into Raritan Center. Follow the signs to the Expo Center.

**From Route 1-287 South** - Follow Route 1-287 South to the Bonhamtown ONLY, Route 514 West Exit. (This exit is just after the NJ Turnpike Exit). Follow Route 514 West to the first exit ramp marked Raritan Center. Follow the signs to the Expo Center.

**From the NJ Turnpike** - Follow the NJ Turnpike to Exit 10. Pay the toll, to the right, follow Route 514 West to Raritan Center. Take the first exit marked Raritan Center and follow the signs to the Expo Center.

**From the Garden State Parkway Southbound** - Follow the Parkway to Exit 129. Take Route 1-287 North to Route 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.

**From the Garden State Parkway Northbound** - Follow the Parkway to Exit 127. Take Route I-287 North/440 West to Route 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.  
**From Route 35 and Route 9 North** - Follow Routes 35 and 9 over the Edison Bridge. Bear right at the end of the bridge. Take the second exit labeled Industrial Avenue. Get into the far right land and take the Industrial Avenue Exit. Follow Industrial Avenue all the way down to Raritan Center Parkway. Make a left onto Raritan Center Parkway and follow the signs to the Expo Center.  
**From Route I-287 Westbound** - Take the Goethans Bridge onto the New Jersey Turnpike South. Follow the turnpike to Exit 10. Pay the toll, to the right, follow Route 514 West to Raritan Center. Take the first exit marked Raritan Center and follow the signs to the Expo Center.  
**From Staten Island** - Take the Outerbridge Crossing (Route 440) to Route I-287 North. Follow Route I-287 North to Route 514 West. Follow 514 West to the first exit marked Raritan Center and follow the signs to the Expo Center.

**★ NOTICE TO EXHIBITORS ★**

**ENTRY FEE:** \$35.00 for the first entry of each dog and \$35.00 for each additional entry of the same dog (including \$.50 A.K.C. recording fee & \$3.00 A.K.C. Event Service Fee). Puppy & Bred-by-Exhibitor, \$31.00.

**CLOSING DATE for entries 12:00 Noon ET, Wednesday, March 5, 2025** (at Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**THE SHOW** will be open from 4:00 P.M. to Midnight.

**AN AKC RECORDING FEE OF 50¢ & AKC Event Service Fee of \$3.00 for the first entry of a dog & a \$3.50 service fee each additional entry of the same dog in an event** will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in one of these events, the recording Fee is to be collected on the first entry only. (AKC Rules Applying to Dog Shows, Chapter 11, Section 2). All Recording Fees are paid to the American Kennel Club.

**RETURNED CHECKS** do not constitute a valid entry fee. The Superintendent will add a collection fee of \$20.00 to the amount of each returned check.

**ONLINE ENTRIES** for events produced by Rau Dog Shows can be made at [raudog.co/entries](http://raudog.co/entries)

**TELEGRAPH, and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS AND PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.

**MAIL ALL ENTRIES WITH FEES** To Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**CREDIT CARD ENTRIES, REGARDLESS OF METHOD SUBMITTED**, are processed through the Fax program and will be charged a \$4.00 per dog per show processing fee.

**RAU DOG SHOWS** accepts entries for AKC events in accordance with the latest Agreement, entry form instructions & "Rules Applying to Dog Shows". Should these rules be updated or changed the most recent AKC rules take precedent in the event of a discrepancy in this document.

**CHARGEBACKS** will be considered a violation of the entry agreement and will be reported to the AKC compliance department for disciplinary action. Outstanding bad debts are grounds for rejection of future entry by the club or superintendent under AKC Rules Applying to Dog Shows C11 S15.

**ACKNOWLEDGMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **SHOULD SUCH ACKNOWLEDGMENT NOT BE RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify Jim Rau Dog Shows, Ltd., 610-376-1880.

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO JIM RAU DOG SHOWS, LTD.** Please mail checks or money orders with entries. The Secretary assumes no responsibility for cash sent through the mail.

**CANADIAN EXHIBITORS** make fees payable in U.S. FUNDS.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. DOGS NOT REQUIRED for further judging will be excused.

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged. The show-giving club and the superintendent have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ALL DOGS PRESENT** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that class is over, and the Show Secretary to be advised at once. The Show Secretary and Show-giving Club may disclaim any liability for cash prizes after the judging of the class is over.

**EFFECTIVE MAY 1, 2006** an administrative fee of \$2.00 will be withheld from all refunds for entries cancelled prior to the closing of entries.

**To find out about any AKC event cancellations** visit [raudog.co/cancellations](http://raudog.co/cancellations)

**Exhibitors should follow their veterinarians' recommendation** to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**Effective January 1, 2009** - Refund and Cash award checks are void after 180 days and will NOT be re-issued.

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**NON-SPORTING GROUP CLUB OF THE GARDEN STATE  
NEW JERSEY CONVENTION AND EXPOSITION CENTER**

97 Sunfield Avenue  
Edison, NJ 08837

**THURSDAY, MARCH 20, 2025**

**ENTRY FEE:** \$35.00 for the first entry of each dog and \$35.00 for each additional entry of the same dog (including \$.50 A.K.C. recording fee & \$3.00 A.K.C. Event Service Fee). Puppy & Bred-by-Exhibitor, \$31.00.

**CLOSING DATE for entries 12:00 Noon ET, Wednesday, March 5, 2025** (at Superintendent's Office) after which entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to: Jim Rau Dog Shows, Ltd., P. O. Box 6898, Reading, PA 19610.

**MAKE ALL CHECKS and MONEY ORDERS** payable to J.R.D.S., LTD.

**CANADIAN EXHIBITORS** must make fees payable in **U.S. FUNDS**.

I Enclose \$\_\_\_\_\_ for entry fees.

**IMPORTANT** — Read Carefully instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT LEGIBLY)**.

BREED _____	VARIETY <span style="border: 1px solid black; padding: 2px;">1</span>	SEX _____
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DOG SHOW CLASS _____		CLASS DIVISION (Color, Weight, etc.) _____	
ADDITIONAL CLASS _____	OBEDIENCE CLASS Jump Height _____	RALLY CLASS Jump Height _____	Junior Show. Class _____
NAME OF JUNIOR HANDLER (if any) (see back) _____			JR. HANDLER NUMBER _____

FULL NAME OF DOG \_\_\_\_\_

Enter number here.	DATE OF BIRTH _____
<input type="checkbox"/> AKC REG. NO.	PLACE OF BIRTH (list country) _____
<input type="checkbox"/> PAL NO.	Do not print above in Catalog
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) _____
OWNERS ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ R- \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (We) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reserve side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

(Must be signed here)  
Are you a new exhibitor? YES  NO   
Owner/Handled Eligible? YES  NO

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AN/OR THE EVENT-GIVING CLUB AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniels (Black, ASCOB, Parti-color), Beagles (not exceeding 13 in.; over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard), Collies (Rough, Smooth).
- The following categories of dogs may be entered and shown in Best of Breed Competition: Dogs that are Champions of Record and dogs which, according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list, if the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on the entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 14, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

FAX NUMBER — (610) 376-4939 - \$4.00 per Dog per Show charged on ALL credit card entries regardless of method submitted.

A \$10.00 Service Charge will be applied to any invalid/declined credit card.

Visa/Mastercard #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Cardholders Name: \_\_\_\_\_

Cardholders Signature: \_\_\_\_\_

If this entry is for Jr. Showmanship please give the following information:

Jr. Handler ID # \_\_\_\_\_ JR'S. DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

"By signing the entry form, we certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship."

Front and Back of Form Must Be Included